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PART I



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THE Dr. C. P. RAMASWAMI AIYAR

RESEARCH ENDOWMENT COMMITTEE

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FOREWORD

Presiding over the All India Philosophy Conference at Delhi in 1946, I suggested as a fruitful line of research, the compilation of a Bibliography of all available works in the Indian and European languages dealing with topics connected with Indian Philosophy and psychology. I also suggestsd that another valuable line of investigation would be to trace the evaluation of fundamental philosophic terms and concepts from the days of the Rigveda down to the present time. In order to implement these ideas, I made an endowment to the Poona University and later to the Madras Sanskrit College whose Governing Body were good enough to constitute a Committee headed by Dr. S. Radhakrishnan the President of India, and including my valued friends, Professor K. A. Nilakanta Sastri and Sri S. Anantharamakrishnan and Sri K. Balasubrahmanya Aiyar (as well as an intimate friend of mine Sri N. Chandrasekhara Aiyar who is now, unfortunately, no more) to further the above objects.

This Committee has taken up the preparation and publication of a Bibliography of works in Indian Philosophy in Sanskrit and other languages. Many delays attended the progress of the work but, thanks to the indefatigable efforts of Sri P. Sankaranarayanan, who was able to obtain the assistance of many reputed scholars, it has been possible to publish the first part. I hope and pray that, the work will be completed as soon as practicable and I wish the venture speedy progress and continued success.

Annamalai University,
Annamalainagar P.O.
Oct 3, 1963.

C. P. RAMASWAMI AIYAR,
Vice-chancellor.

PREFACE

Dr. C. P. Ramaswami Aiyar made some years ago a generous Endowment for the purpose of conducting research in Sanskrit and Philosophical Studies A Committee was constituted for the purpose with Dr S Radhakrishnan as the Chairman, Sri N Chandrasekhara Aiyar, Prof K A Nilakanta Sastri, Sri S Anantaramakrishnan and Sri K Balasubramanya Aiyar as Members, the last being the Secretary The Committee resolved to take up in the first instance the preparation and publication of a Bibliography of Works in Indian Philosophy in Sanskrit and other languages

The work of preparing the Bibliography was first entrusted to Prof Gode of Poona and to Sri G Harihara Sastri of Madras who both listed a large number of books in Sanskrit Later, Dr T M P Mahadevan, Head of the Department of Philosophy in the Madras University, Dr P Naga Raja Rao, now Reader in Philosophy in the Sri Venkateswara University, Tirupati, and Dr V A Devasenapati, Reader in Philosophy, Madras University, very kindly assisted in the work and prepared a large number of cards giving details of books in Sanskrit, English and Tamil The work could not, however, proceed with the desired expedition and completeness as these Scholars were pre occupied with their official academic duties

After a time, it was entrusted to Prof P Sankaranarayanan, who was Professor of Philosophy in the Vivekananda College, Madras and who is now in the Bhavan's College at Bombay He supplemented the work already done, classified the cards so far prepared and made them ready for the press

It cannot be said that the lists are as complete as one would desire Yet, in view of the long lapse of years since the Endowment was created, it was considered desirable to begin with the publication of one Part at least of the Bibliography, the other Parts following in due succession as soon as they are ready The Part that is now issued gives the Bibliography of source books in Sanskrit and, where available, of their translations in English, relating to the Upanishads, the Bhagavad Gita, the Nyaya, the Vaiseshika, the Sankhya, the Yoga, the Mimamsa and the Vedanta systems comprising Advaita, Visishtadvaita and Dvaita

The succeeding Parts will give the source books on the Vedas, the other schools of Vedanta, Saiva Sidhanta, Buddhism and Jainism, and books on all sections of Indian Philosophy in English

The entries have been gathered from the Libraries of Madras and a few other Libraries to which the Scholars who prepared them could have access

The lists may not be exhaustive, but they are as full as can be under the circumstances Each Section of the Part now published has been given a separate pagination to permit the inclusion of additional entries under it

The Bibliography has been compiled by the Scholars consulting various libraries containing catalogues, periodicals magazines etc It is felt that the Bibliography may be more complete and up to-date if scholars who have written books in the several languages in Indian Philosophy will be good enough to provide details of their works giving a brief indication of their contents along with the names of publishers, year of publication etc It is requested that this information may kindly be sent to Prof P Sankaranarayanan, Bharatiya Vidya Bhavan, Bombay-7

The thanks of the Committee are due to all Scholars who have helped in the preparation of the Bibliography Due to unavoidable causes, the printing has been rather slow, but the Printers, Messrs Rajan & Co, who printed the sections on the Upanishads and the Bhagavad Gita and Sree Rama Prasad Press who printed the rest of this Part have done the rather taxing job giving their best cooperation To expedite the passing of the work through the press, diacritical marks have been sparingly used, limiting them to the titles of books given in their transliterated English alphabetical order and the names of their authors

It is hoped that other Parts of the Bibliography will be published without much avoidable delay

K BALASUBRAMANYA AIYAR,
Secretary,
Dr. C. P Ramaswami Aiyar
Research Endowment Committee

'Ashrama',
Luz Church Road,
MADRAS 4
October, 1963

ABBREVIATIONS

A S B	Asiatic Society of Bengal
A S S	Anandasrama Sanskrit Series
B H U	Banaras Hindu University
B O I or B O R I	Bhandarkar Oriental Research Institute
B S S	Bombay Sanskrit Series
Bib Ind or Bibliothica	Bibliothica Indica
C L S	Christian Literature Society
C S S or Ch S S or Chowkamba S S or Chowkamba	Chowkamba Sanskrit Series
Com	Commentary
Ed	Editor
Gaekwad	Gaekwad Oriental Series
Govt O M L	Government Oriental Manuscripts Library
J O R	Journal of Oriental Research
J R A S	Journal of the Royal Asiatic Society
K S R I	Kuppuswami Sastri Research Institute
K S S or Kashi S S or Kashi	Kashi Sanskrit Series
N S	New Series
N S Press	Nirnaya Sagara Press
O U P	Oxford University Press
p or pp	pages
P B	Prabuddha Bharata
Pl	Place
Pub	Publisher
S B H	*Sacred Books of the Hindus*
T P H	Theosophical Publishing House
T S S or Triv S S	Trivandrum Sanskrit Series
Tr or Trans	*Translation or Translator*
yr	year

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—of Srikantha *Dikṣita, Ed Gaurinatha Sastri Banaras 1885*

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NYĀYĀMRTĀDVAITASIDDHI

Part I by Vyasatirtha and Madusūdhana Sarasvati with 7 Coms

1 Tarangiṇi by Rāma Tirtha or Rāmācarya
2 Nyāyamrta Kanthakoddhara by Vijayindraswamin
3 Siddhivyakhyā by Balabadra
4 Gaudabrahmanandi (Laghucandrika) by Gaudabrahmanandi
5 Nyāyamrtasaugandhya by Vanamali Miśra
6 *Vittalesopādhayayi* by *Vittalesopadhyaya A Com on Gauda*-brahmānandi
7 Saugandhivimarśa by Anantakrishna Śāstri Calcutta Sanskrit Series No IX, Ed Anantakrishna Sastri Metropolitan Printing and Publishing House Calcutta

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—with Com of Vardhamana Prakāśa critically Edited with Subject Index and Word Index by Narendra Chandra Vedanta Tirtha Metro politan Publishing House, *Calcutta* 1938

NYĀYAPRADIPA of GANGĀSAHĀYA ŚARMA

Pages 1—42 Nyayapradipakarika 42—164 Prose portion of Nyaya-pradipa Venkateswara Press, Bombay 1907.

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Part I Critical Ed with Notes and Introd by A B. Dhruva An important work on Buddhist Logic ascribed to Dinnaga by S C Vidyabhusan, Vidhusekara Bhattacharya and A B Keith and to Samkaraswami by others relying on the Chinese Version of Nyāyādvara or Nyayamayukha Dhruva favours the latter view. Discusses several other topics relating to Buddhist Logic B O S Gaekwad Oriental Series 38, 1938.

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—with Com Pramoda Vivrti of Vijayalāvanya Sūri (Sri Vijayanemisūrigranthanālāratnam 28) Jain Grantha Prakasaka Sabha Ahmedabad

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—with the Com of Dyutimālika of Nrsimhayajvan (An exposition of the topic of debate Katha as the chief means of arriving at truth. The author coming between Sri Harsha and Gangesa may be regarded as a connecting link of the old and Navya Nyaya An Introd in Eng and another in Sanskrit deal with the growth of Nyaya thought and furnish summary of contents of many important works.

NYĀYĀRATNA DĪPĀVALIH of ĀNANDĀNUBHAVA

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—Chowkamba S S 11, Banaras 1907

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(between 650 and 983 A D) with Com Nyāyatātparyadipika by Jayasimha Sūri (1365) and Index of words Ed S C Vidyabhushana (A rare Brahminical work on Medieval Logic by the author who imbibed the influences of Buddhist and Jaina logicians) A S B Calcutta 1910 The author, a Saivite logician of the 10th century A D admits three pramāṇas, namely pratyakṣa, anumāna and āgama and deals in small compass with the sixteen topics of the nyāya sūtras The treatment is free from metaphysics.

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3 Siddhivyakhyā by Balabadra
4 Gaudabrahmanandi (Laghucandrika) by Gaudabrahmanandi
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7 Saugandhivimarśa by Anantakrishna Śāstri Calcutta Sanskrit Series No IX, Ed Anantakrishna Sastri Metropolitan Printing and Publishing House Calcutta

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—of Vallabhācarya Ed M R Telang, N S Press, Bombay 1915

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—of Vallabhācarya, With coms
1. Līlāvatī Kanthabharana of Śamkara Miśra
2 Līlavatī Prakaśa of Vardhamāna and
3 Līlavatī Prakāśika of Bagiratha Tukkur Fascicules 1927, 1928, 1929, 1930, 1932, 1933, 1934 C S S Banaras (Is an expository treatise on Vaiseṣika philosophy)

—with Com Vākyānunaya By Padmanabha Misra Adayar Library Bulletin 1944 Part 2 Adayar, Madras

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—of Śaśadharācarya *Pandit* XXV, XXVI, XLXLI and XLII E J Lazarus & Co, Banaras 1903, 1904, 1918, 1919, 1920

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—(in 2 Parts) of Jayarama Nyaya Panchanana Bhattacharya Princess of Wales Saraswati Bhavana Texts 21 and 22 Banaras

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—with Com Nyāyamanjarīsara of Yādavācarya Ed Jivanatha Misra, Banaras 1916

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—of Langākṣi Bhāskara a Com on "Nyayasiddhāntamanjarī" This work cites the "Saśadharīya"

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—with Com of Vasudeva Surin Triv S S C IX Ed K Sambasiva Sastri Govt of Travancore, Trivandrum 1931

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—(Contains Nyāya Sutra of Gautama, Bhasya of Vatsyayana, Vrtti of Viśvanatha, Tippani by Rama Śastri Bhandri (Ed) and Nyāya Sucinibandha of Vācaspatimiśra) C S S Banaras 1920

—and a Com called Prasannapada by Sudarsanacarya Gujarati Printing Press, Bombay 1922

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—Ed Dr Ganganath Jha Princess of Wales Saraswati Bhavana Texts 17, Banaras 1925 The sixteen topics of Nyaya Sutras are explained for beginners by the author of the "Nyayamanjarī"

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NYĀYAKOŚA of BHIMĀCĀRYA JHALKIKAR

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Vol I Books I and II Eng tr and Notes by Swami Rama Tirtha Adayar Library Adayar, Madras 1946 A presentation of theistic doctrines according to the Nyaya system of philosophy

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—of Varadaraja, Ed Gopinath Kaviraj, Govt Sanskrit College, Banaras 1922

—with Com Kusumānjali Vistara by Uttamur Viraraghavacharya, Srinivasa Press, Tanjore and Vani Press, Tirupati 1940

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—(Sabda Khanda) by Visvanatha with Com "Mayūkha", Ed Suryanarayana Shukla H S S 15 Banaras 1931

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1 Siddhāntamuktavali by Visvanatha Pancanana Bhattacarya
2 Muktavaliprakaṣa by Mahadevabhatta
3 Muktavalidipika by Dinakarabhatta
4 Bhāṣaparicceda or Kārikāvali by Visvanatha Pancanana
5 Com on No 4 above called Nyayasiddhāntamuktavali (Siddhāntamuktavali or Muktavali) by Visvanatha
6 Com on No 5 *Nyaya Siddhantamuktāvali prakaśa, Nyayasiddhantamuktāvalidipikā, Muktāvaliprakaśa, Muktavalidipika,* Muktavalikiraṇa or Dinakari by Balakrishna and his son Mahadeva Dinakara
7 Tarangiṇī by Ramarudra Bhatta, Babu Narayana Sinha Banaras 1867

NYĀYASIDDHANTANJANAM

—(Savyakhyanā) of Nigamāntamahadesika Pub Srinivasacharya Kancheepuram (Sri Vedanta Desika holds that the Nyaya darśana of Gautama has much in common with the Vedanta)

—*Pandit* Vol XXIII E J Lazarus, Banaras *1901*

NYĀYASIDDHĀNTA TATTVĀMRTAM

—of Śrinivasa, Ed S Subramanya Śastri Govt Oriental MSS Library, Madras, 1950 (*A short treatise dealing exclusively with the seven* categories of Vaiśeṣika School He refers to two other works of his namely Jaiminiyasiddhantasara and Lilavatirahasya)

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NYĀYASŪCINIBANDHA

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—with Bhāṣya of Vatśyāyana and Vrtti of Visvanātha Bhattacarya *A S S Poona, 1922*

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(Elaborate footnotes are added in the text) Eds V Subrahmanya Sastri and V Krishnamacharya Govt O M L *Madras, 1953*

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—of Bhāradvaja, Udyotkara (refutes the views of Buddhist logicians like Dignāga, Nāgarjuna,) Kashi S S Banaras, *1915—1916*

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—or Dinakarīya Vyākhyā by Dinakara-Bhattā. Pub. Jivananda Vidyasagara Calcutta, 1890

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—Ed Pandit Jyestharama Sarma Pub Jyestharama Mukundji, Bombay 1899 P 62 (The text contains 6 chs)

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—Tr in the "Miscellaneous Essays" by H T Colebrooke Vol I. P. 272–79 Ed E B Cowell, Trubner & Co, London 1873

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5 Sankhyıtıttvapradıpa

6 Tattvamımamśā

7 Sānkhaparıbhasā

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11 Sankhyasūtravıvaranı

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[Aniruddha is later than Sayana and earlier than Vijnanabhikshu Probably he belongs to the 5th century A D Mahadevabhikshu has copied Vijnanabhikshu s "Sankhyapravacanabhasya ' He composed his "Vishnusahasranamatika" in 1694 A D (see page XXV of Introduction to the English tr of Aniruddha's com) Aniruddha composed a com as Śatananda's 'Bhasvatikarana' in which he gives Samvat 1520 (A D 1464) as the date of his birth and that he wrote the com in the 31st year of his life (A D 1495)]

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—with the com 'Sankhya tattvavibhākara' by Vamsidhara Miśra Chowkamba Sanskrit Series No 54 1921 P 4 + 5 + 6 + 44 + 8 + 518 Vamsidhara Miśra mentions Mahadeva Puntarnakara (C A D 1700) in his com

—Ed Kasinatha Nyayapanchanana Bhattacharya Calcutta Saka 1826 A D 1904 P 215 Contains also a com called "Āvaraṇavāriṇī" by the Editor

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(in Sānkhya Sangraha) by Keśava Yajurvit Ed Vindhyesvari Prasad Banaras 196 P 141-149 The author is the son of Sadananda son of Bhattakesava

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by Simananda (*Kshemendra?*) A *com in verse and prose on 25* Sankhya Sutras by Simananda, a Kanyakubja Brahmana, son of Raghunandana and resident of Ishtikapura.

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Ed N Aiyaswami Sastri Tirumalai Tirupati Devastanam Tirupati 1944 P 112 contains Text of Sankhyakarika saptati of Isvarakrishna with a com reconstructed into Sanskrit from the Chinese tradition of Paramartha with English Notes, Introd and with Appendices on Chandrakirti's account of Sankhya and Manimekala's account of it

—with gloss *Maṇiprabhā* of Rāmanandayati which follows Vyāsabhāṣya Ramānanda Yati was a pupil of Govindānanda The com mentions, *Bhoga Vrtti* (p 10), *Rājavartikā* (p 63) and also *Viṣṇupurāṇa Vāyupurāṇa, Mahābhārata* etc Ed Damodaralal Gosvami Banaras Skt Series No 19 Pub Braj B Das & Co Banaras 1903 P. 2 + 8 + 7 + 93

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of Parthasarathi Misra Ed Rama Misra Sastri with tippaṇi *Pandit* N S Vol VII, XIV E J Lazarus & Co Banaras 1885-1892

—with Com *Yuktisnehaprapūraṇi* or *Siddhāntacandrika* by Ramakrishna and *Siddhāntacandrikāgudārthavivaraṇa* N S Press, Bombay 1915

—also with *Mayukhamalikā* of Somanatha Ed Dharmadatta Suri, N S Press Bombay 1915

—(Tarkapāda) Tr *into* English by D Venkataramiah 1940 (Gaekwad LXXXIX)

—with *Viṣamapadatippaṇi* *Pandit* Vols VIII, XII, Banaras Sanskrit College E J Lazarus & Co Banaras 1886

—Tarka Pāda of I Adhyāya with *Yuktisnehaprapūraṇi* and *Gudārtha Vivaraṇa* Ed Dharmadatta Suri contains 1 Jaiminiyamālā 2 Saśtradipikā 3 Yuktisnehaprapūraṇi and 4 Siddhāntacandrikāghūdarttha Vivaraṇi by Ramakrishna N S Press, Bombay 1915

—With Yuktisnehaprapuraṇi of Ramakrishna and Mayukhamālikā of Somanatha Chowkamba Sanskrit Series 43, 189 and 190, 1908 1913 and 1916

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—with Com. *Prakāśa* by Ed. Sudarsanacharya Banaras 1908

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—with commentaries: 1. Yuktisnehapradipa 2. Siddhāntacandrikā gūdārthavivarana both by Ramakrishna, 3. Mayūkhamālikā by Somanatha Ed. Dharmadatta Suri N. S. Press Bombay 1915

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Prabhāmandala. Notes on by V. Krishnamacharya Part I Adayar Library Bulletin Adayar 1946

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(A. Com. on Jaimini's Purva Mimamsa Sutras) by Venkatanatha Sastra Muktavali Series No. 16 Conjeevaram 1902

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—and Tantra Vārtika of Kumarila. *Pandit* N. S. 3. Banaras 1878–1882

—with *Nirālambana and Sūnyavādas* in the Outpattika Sūtra (I–i. .5) Triv. Skt. Series No. 99, Trivandrum 1929

SPHOTASIDDHĀNTAVICĀRAH

(Anonymous) Ed. T. Ganapati Sastri, Triv. Skt. Series 1917

SPHOTASIDDHI

of Maṇdanamiśra with the *Gopālika* of Rishiputra Paramesvara. (Establishes the sphota doctrine in Mimamsa repudiating the theory of Kumarila) Ed. S. K. Ramanatha Sastri, Madras University Skt. Series No. 6, Madras 1931

—Ed. K. Sambasiva Sastri, Triv. Skt. Series No. LXXXIX, Govt. of Travancore, Trivandrum 1927

—Ed. K. Madhava Krishna Sarma, Adayar Library Bulletin IV Adayar 1940. This work is different from that of the same name by Mandana Misra and Bharata Misra

SPHOTASIDDHINYĀYAVICĀRA

(Anonymous) A treatise on Sphota Vada on the lines adopted by Mandana Misra and Bharata Misra Ed. T. Ganapati Sastri, Trivandrum Skt. Series 1917

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of Nagesa Bhatta with com. of V. Krishnamacharya. Adayar Library Publication No. 55, Adayar 1946

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of Ramanujacharya. (Contains only the first 5 Chs. of the work so far obtained. These Chs. are an Introd. to the work representing the views of the *Guru School* of the vaidika religion. The author belonged to the Godavari Dt. He is later than Khandadeva and Anantadeva, 17th cent. A. D. Ed. R. Shama Sastri Gaekwad's Oriental Series No. XXIV Baroda 1923

TANTRARATNA

of Parthasarathi Misra. (An elaborate com. on the *Tuptika*). Part I Ed. by Ganganath Jha. Part II. Ed. by Gopala Sastri New Saraswati Bhavan Texts 31 Banaras 1930–33

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with the com. *Setubandha*, Ed. Kasinath Agashe 1908 (A. S. S. 56)

TANTRASIDDHĀNTARATNĀVALIH

of Chinnaswami Sastri (Gives an easy exposition of the main topics of Purva Mimamsa.) Ed. Pattabhirama Sastri Banaras 1944

TANTRAVĀRTIKA

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TANTRA VĀRTIKA

of Bhatta Kumarıla [Contaıns the Mımamsa Sutras of Jaımını (Adh 1, 2 and III) wıth *Tantravartıka* whıch ıs a gloss by Kumarıla Bhatta on Sabaraswamı's bhashya on these Adhyayas] Banaras Skt Serıes 3 Banaras 1903

—Ed Gangadhar Sastrı Manavallı Braj B Das & Co, Banaras 1888

TATTVABINDU OF VĀCASPATIMIŚRA

wıth Com *Tattvavıbhavana* of Rıshıputra Paramesvara (revıews the Vaıyakaraṇa doctrıne of Sphota and reaffirms Kumarıla's crıtıcısms of thıs doctrıne The Commentator, Paramesvara II flourıshed ın the Cochın State ın the first half of the 15th Century) Ed V A Ramaswamı Sastrı Annamalaı Unıversıty Annamalaı Nagar 1936

—wıth Tıppaṇı by the Ed Gangadhar Sastrı Manavallı E J Lazarus & Co Banaras 1892

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TAUTĀTIMATATILAKAM

of Bhavadeva Bhatta (one of the ımportant commentarıes on the *Tantravārtıka* of Kumarıla Bhatta) Ed Chınnaswamı Sastrı and Pattabhırama Sastrı Prince of Wales Saraswatı Bhavan Texts No 79 Allahabad 1944

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of Bhatta Kumarıla (A gloss on Sabaraswamı's Bhashya on the Jaımını Sutras, Adh IV to XII) Ed Gangadhara Sastrı Braj B Das & Co Banaras 1904

UPAKRAMAPARĀKRAMA

of Appaya Dıkshıta wıth *Bhedadıkkara* Ed Lakshmana Sastrı Dravıd Braj B Das & Co Banaras 1904

VĀKYARATNA

with Com *Suvarnamudrikā* Author of Text and Com Ahobilasuri (a compendium on the theory of Vedic injunctions according to the Prābhakara school of Pūrva Mīmāmśa Contains an elaborate Introd in Sanskrit) Ed R. Rama Sastry University of Mysore, Mysore 1943

VĀKYĀRTHAMĀTRKĀVRTTI

of Salikanatha Ch S S. Banaras 1904

VEDAPRAKĀŚA

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of Nrsimha Bhatta (A collection of texts from Smriti, Itihasa etc) A S S No 86 Poona 1920

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Appaya Dikshita (following Kumarila Bhatta) Ed Mukunda Sastri Adkar Babu *Haridas Gupta Banaras 1901*

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of Venkatadhvarin (refutes the criticisms of *Vidhitraya* by Appaya Dikshita in his *Vidhirasayana*) Ed K Sathakopacharya Tirupati Devastanam Publications Tirupati 1954

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of Mandana Misra with com *Nyayakanika* of Vachaspati Misra Ed Rama Sastri Tailang Reprint from *Pandit* XXV to XXVIII N S E J Lazarus & Co, Banaras 1907

—Ed with notes in Sanskrit by Vasudev Sastri Abhayankar, Fergusson College, Poona Government Central Press, Bombay

JHA, Dr. Ganganath *Prabhākara Theory of Error.* A short essay on the *Akhāyti* of Prabhākara.

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Allahabad University Studies No 1 University of Allahabad Allahabad 1911. Pages 9 + (121 + 402) + 74

PŪRVA MIMĀMSA IN ITS SOURCES

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SANDAL, Pandit Mohan Lal, *Introduction to Mimāmsa System of Jaimini* S B. H. Vol. 28. Allahabad 1925. Pages VI, cc xl

SATHE, P. B. *Discourses on the Pūrva Mimāmsā System,* Shows the relation between Dharma and Purva Mimamsa Mimamsa Vidyalaya Poona 1927 Pages iii + 44.

SHASTRI, Pasupatinath. *Introduction to Pūrva Mimāmsa*—Deals with the application of Mimamsa Maxims to Hindu Law. The Sree Press, Calcutta 1923 Pages 196 + 46

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ĀBHOGA

Kalpataruvyakhya Au (Lakshminarasimha, Ed Polagam Sri Rama Sastri and Subrahmanya Sastri Pub Madras Covt Oriental MSS Series No 128 Madras 1955 XXXL + 28 + 971

The commentary in Kalpataru by Anatananda is said to be an improvement on the previous commentary Parimala by Appayya Dikṣita Contains elaborate foot notes to explain and correct the texts of Parimala and Bhamati

—Ed S Subrahmanya Śastri and others Vani Vilas Sastra series No 2A pt I Srirangam 1924 pp 93 Printed without the basic texts but with marginal page references to the 1914 edn of the text in the series

ADHIKARANA RATNAMĀLA OF RAMAVATĀRA

Paramārtha darśhinīya with Vartikas 1930 (Paramartha series Vol. III)

ADHYĀSA

(in the series . Vaidika Śāmkara Advaitamatānuvdā 2nd part) Au D V 'Jog Pub D V Jog Poona 1937 Contains an exposition of the nature of Adhyāsa according to the Advaita doctrine of Śamkaracārya It also discusses the Paramasiddhanta of Gaudapādacārya with two Appendices

(1) Svatahprāmāṇyavāda and Paratahprāmāṇyavāda and
(2) Vedānta in Bhāgavata Purāna The work is in Maharati

ADHIKARANACATUSTHAYĪ

by Kurunkulam Kṛṣṇa Sāstri Balamanorama Press Madras 1937

ADHIKARANAMANJARI

of Citsukhācārya (some minor works of Citsukhacarya) Ed T. Chintamani J O R Vol V pp 261-270 Madras 1931

(A minor work of the famous Citsukha, a short compendium of the topics, adhikaraṇas of the Brahmasūtras In the introduction, the editor discusses the date of the author and gives a list of his works)

ADHIKARAṆASANGATIH

of Sri Citsukhācārya Ed T R Chintami J O R Vol VII Madras 1933 pp 11-24, 291-301

A short compendium of adhikaraṇas in the Brahmasūtras

ADHYĀSABHĀṢYAM

of Śaṃkaracarya with exhaustive notes and explanations in popular Telugu, English and Sanskrit Au Susurla Gopala Sastri Pub Jnana Lahari Series No 4 Maruti Pub House, Amalapuram 1918

ADHYĀTMAPATALA

(Āpastambiya) the 8th patala of the first Prasna of Āpastamba Dharmasutra with Com Vivarana of Saṅkarācārya Ed T Ganapati Sastri Triva Skt Series No XLI Trivandrum 1915 pp 19 + 3 + 3

This Com is also printed with the Com of Haradatta Kashi Skt Series No 90 pp 120f

ADHYĀTMAPRADIPIKĀ

by Aṣṭavakra Muni Ed Grantha Ratnamala Vol I Gopal Narayan & Co Bombay 1889-91 pp 36

Adhyatmapradipika is the name of Visveśvaraś .. on the Aṣṭavakra-Samhitā, (new catal catalog)

AHYĀTMA TATTVĀLOKA

(The spiritual light) with Guzarati trans by Nyaya Vijaya tran into English with General Notes by M A Mehta Bhavanagar 1920

ADHYĀTMA VIDYĀPADEŚA VIDHI

of Sanikaracarya Bombay 1936 pp 16 A Com on the stanza "Kimjyoti"

ADVAITABHŪṢAṆA

(Brahma sutra Śaṅkarabhāsya Vyakhya) by Bodhendra Ed Brahma vidya IV ii Kumbakona 1952 pages 24 (in progress)

The author is different from Bodhendra, the author of Namāmṛta-rasayana

ADVAITA BRAHMASIDDHI

Au Sadānanda Yati Ed Vamaan Sastri Upadhyaya Bibliothica Indica Kaṣmiraka) Pub Asiatic Society of Bengal, Calcutta 1890 7 + 4 + 13 + 372

A treatise in defence of Advaita edited with critical notes

—revised by K M Gurucaran and Pt Pancanana University of Calcutta Calcutta 1932 8 + 2 + 32 + 315 Ed with critical notes by Vaman Shastri At the end is a small work Vedanta Dindima by Nrśmha Sarasvati

—Tr into English by Narmada—Shankar Devashankar Mehta Pub Motilal Shamaldas Patel Ahmedabad 1910 P 327

ADVAITA CANDRIKĀ

Compiled by Sudarsanacārya Pañjābi Banaras 1901 iii 47

ADVAITACINTĀ KAUSTUBHA

a Com on Tattvānusandhāna by Mahādevendra Sarasvati Bibliothica Indica No 151 Calcutta 1901 22

ADVAITACINTĀMANI

(*Sarasvati Bhavana Texts No 27* Au Rangoji Bhatta Ed Narayana Śastri Khiste Govt of United Provinces Banaras 1920 8 + 7 + 76 + 8 + 12

Rangoji Bhatta is a younger brother of Bhattoji Diksita Rangoji refers to Bhattoji Bhatta, at the close of his work and Nrsmhasrama, the guru of Bhattoji

ADVAITADĪPIKĀ

with Com Vivaraṇa of Narāyanasramin a pupil of the author Au Nṛsmhāśrama Ed Pt Madan Mohan Pathak and Pt Gopala Sastri Nene

Pandit N S Vols XXX (1908), XXXI (1909) XXXII (1910), XXXIII *(1911)*, XXXV *(1913)*, *XXXVI (1914)*, *XXXVII (1915) XXXVIII* (1916), XL (1918), XLI 1919 and XXLII (1920) E J Lazarus & Co, Banaras

ADVAITA GRANTHA MĀLĀ

Part I contains 30 rare unpublished works in the Advaita Śastra in original Sanskrit Advaita Sabha Kumbakonam 1960

ADVAITA KHANDANA PARIŚIṢṬA

By Rākhaladas Nyayaratna Bhattacharya Mahalakshmi Press Banaras 1909 pp 27

ADVAITĀKṢARAMĀLIKĀ

The Golden Jubilee Commemoration Volume of the *Advaita Sabha* Kumbakonam Pub Advaita Sabha, Kumbakonam Contains 50 articles in Sanskrit tracing passages of Advaitic import in all the Sanskrit classical works and expounding Advaita philosophy

ADVAITA-MAKARANDAH

of Laksmidhara with Tika of Svayamprakasa Ed Becana Rāma Śarma, Kānyakubja The *Pandit* Vol VIII 1873 Pages 9 22

ADVAITAMRTAM

(*Advaitaryamala Kandanamca*) Au Bellankonda Ramaniah Kavindra Pub Kavita Venkatasubrahmanya Sastri Narasaraopet 1955 P 52+23
Gives in Sanskrit the truths of Advaita and the refutation of other systems

—Reprint from the *Pandit* E J Lazarus & Co Banaras 1919 P 457 2nd Pariccheda called Vibhagaprakriya

ADVAITANUBHUTI

of Govinda Padacarya Swami Au—Jaganmohan Tarkālaṁkara Calcutta Page 8
The first two are stanzas the same as those of *Vakyavrti ascribed to* Śaṁkara
(Śrīyuta Babu Dinanātha Vasu Mahodayasya Ānukulyena Śri Gopala chandra Mukhopadhyayena mudrita prakaśitaca) (*K S R I 2118*)

—ascribed to Śankaracārya Pub Printed in Vani Vilas edn of Śamkara's Works Vol 16 pp 66 7 About 84 verses

ADVAITANUSANDHĀNA

of Abhinava Śivarama Brahmendra, pupil of Rāmcandrendra Klimbakam Br musutcat 1928 p 11

ADVAITAPANCARATNA

ascribed to Śankaracarya with a critical com by Sadasiva Ed Journal of Sri Sankara Gurukulam Srirangam 1939 Vol I No 1, 2, 3 Same as *Upadesapancaka, Upadesa pancaratna*, and *Sopanapancaka* Begins with *Vedonityamadhyatam* '

ADVAITAPĀRIJĀTA

by Nilakanthayatin (with Harisadratna and Sivasudratna) by the same author N S Press Bombay 1901 pages 1+30

ADVAITARASAMANJARI

of Nalladikṣita Kavi with own com Parimala Ed Sundara Srauti Sri Vani Vilās Press Srirangam 1921 p 4-4
A poem of 45 stanzas dealing with topics on Advaita Nalla Diksita was the son of Bālicandra Dikṣita and pupil of Sadasivendra Saraswati and contemporary of Ramabhadra *Diksita of Kandramanikkam* Village

ÁDVAITARATNĀKARA

of Anantabhaṭṭa with the com Ratnaprabha of Amaradāsa Varman Pub Venkateswara Press, Bombay 1928 9

ADVAITARATNA RAKṢANAM

of Madhusudana Sarasvati Ed Anantakrishna Sāstrī, N S Press Bombay 1917 p 2+46

A brief treatise in support of the Advaita Vedanta topics dealt with in great detail in the Advaita Siddhi and other works

ADVAITAŚĀMRĀJYAM

of Krishnananda Sarasvati disciple of Satchidananda of the Kaivalya-dhāma Bombay 1891 p 32 A Vedantic treatise

ADVAITASĀRA

by Sundara Mūrti in 44 verses in Grantha Script Pub Sri Vidya Press, Kumbakonam 1893

ADVAITA SIDDHANTA GURUCHANDRIKĀ

by Candakācaryayati alias Ramabrahmendra Saraswati with his own com Amṛtarasajhari Ed Ganapati Sastri Oriental Press, Madras 1903 pages 369 (Written at the instance of M M Raja Sastri and published by Ganapatirāja Sāstri a disciple of Raju Sastri) (K S R I 86-87)

ADVAITA SIDHĀNTASĀRAṢANGSAHA

of Narayaṇāśramin Ed M R. Telang, Bombay 1935 Pages 9, 41, 55, 3

With introduction A polemic on Advaita Vedanta, the author was a *disciple of Nṛsimhāśraman The edn is based on the single ms* dated 1571 Copied during the time of the author The author also wrote Bhedadhikkārasatkriyā (Chow SS 22) and Advaita dipikavivarna *Pandit*

ADVAITA-SIDDHANTA-VAIJAYANTĪ

of Tryambak Sastri Bhatta Sri Vani Vilas Press Srirangam 1916 pages—III+82

A polemical treatise in six sections on unreality of the world (Prapañcamithyātva)

ADVAITA-SIDDHĀNTA VIDYOTANA

by Brahmānanda Saraswati Ed Sūryanārayaṇa Śukla, Sarāsvati Bhavan Text 51, Banaras 1934 (first chapter only) (Nrsimharjnāpana is added to the work)

ADVAITA SIDDHI

of Madhūdana Saraswati Advaitamanjari series No I Ed Harihara Sāstri, V Sambaśivarya Kumbhakonam Press, Vidyamundraksana-Śala Pages 3 + 4 + 343

(A treatise on Advaita Vedanta in four Paricchedas)

—*Pandit* Vol XX, VIII New Series English Trans only E J Lazarus & Co, Banaras 1906 Pages 321, 497 [not completed]

—with the com Laghucandrika of Brahmānanda Ed Ananthakrishna Sastri, Kalika Yantra Press, Calcutta 1916—18 pages 128 + 24

—upto Mithyātva mithyatva Ed N Anantakrishna Sastri, N S Press, Bombay 1915, pages 16 + 232 The Volume contains the coms

1 Gauḍabrahmanandi or Laghucandrikā
2 *Siddhi-vyakhyā of Balabhadra.*
3 a super com Viṭṭhaleśopadhyayi

—Edited with com and translated into Bengali Ed Y N Tanka *Sānklya Vedantatirtha (2 Vols) Calcutta 1931*

—Translated into English by G Jha Ed Thibaut and G Jha Indian Thought Series Allahabad Vols VI, IX

VI (1914) 239—302, 361—98
VII (1915) 77—96, 303—44, 391—98
VIII (1916) 1—14, 119—46, 287—328
IX (1917) 1—29, 189—232

—with Nyāyāmṛta with seven com upto Mithyatva-Mithyātva Vicāra (pt I) Ed N Anantakrishna Sastri, N S *Press Skt Text with intro,* in English Bombay

The commentaries are 1 Taranginī 2 Nyayāmṛta Kaṇtakoddhāra 3 Nyāyāmṛta Saugandhya 4 Nyāyamṛta Saugandhya Vimarśa 5—6 Siddhi Vyakhyā 7 Editor s notes

—with the com of Gaudabrahmanandi, Vitthalesopadhyāyi, Siddhivyākya of Balabhadra and critical summary called Chaturgrantha by N S Anantakrishna Sastrigal

ADVAITA-SIDDHI-GURUCANDRIKĀ 3 Vols

D Srinivasacur, G Venkatanarasimha and Ed S Nārayana Sastri Mysore Oriental Series 75 Mysore 1933 p 432

ADVAITA SIDDHI SIDDHANTASĀRA

—with author's own com (Chowkhamba Sanskrit Series No 18) [In 3—as nos 64, 66 and 67] Au of Text and com—Sadānandanyasa Ed Lakṣmaṇa Śastri Drawid Banaras 1903 Pages 16 + 14 + 8 + 2 + 240.

This treatise in verse is an exposition of the Advaitasiddhi of Madhusūdana Sarasvati. About biographical information regarding Sadananda Vyāsa see pp. 13—16 of the Sanskrit. Introduction Sadananda founded a Śiva Temple at Banaras in Saṃvat 1853 (= 1797 A.D.) as stated in the inscription on this temple in Sanskrit verses which are quoted at p. 15 of the Intro. The Edition notes the following as works of Sadānanda:

1. Advaitasiddhi Siddhantasāra Saṅgraha.
2. Svarūpanirṇaya.
3. Mahabhārata Tātaparya Prakāśa (Saṭika).
4. Rāmāyaṇatātaparyaprakāsā.
5. Gitabhāvaprakāśa.
6. Bhāratasāroddhāra (Saṭika).
7. Yajnopaniṣatsāra (Savyākhyāna).
8. *Pracina Śankara Digvijayasāra.*
9. Pratyaktatvacintāmani.

—(Chowkhamba Sanskrit Series No. 64) with Com. Ed. Laksmana Śastri Dravida. Pub. Chowkhamba Sanskrit Series Banaras 1903. Pages 1-100. The text and the Com. are by the same author.

—Chowkhamba Series No. 66 1903. Pages 101-200. An Abstract of Advaita Siddhi.

ADVAITA-ŚRUTIBEDA NIRĀSAH

of Rāmānanda Ed. S. Subrahmanya Sastri Brahma Vidya I iii-iv Skt. Section Kumbakonam 1948-49. Pages 26.

ADVAITA-SUDHĀ-KĀRĪKĀ

of Govindānanda Sarsvāti pupil of Madhavānanda Sarsvati based on Advaitabrahmasudhā composed in 1885 A.D. Bombay 1889.

ADVAITA-SUDHĀ-NIDHI

of Paṭṭisupa Venkateśvara, Madras (no further details).

ADVAITA-TARAṆIH

(Candrikāprakaśa-prasara-khaṇdanam) of Natèsa Ayyar of Mudikonḍān, a pupil of Ramasubba Sastri Balamanorama Press Madras 1926. Pages 4 + XII + 131.

A criticism of Candrikā-prakāśa-prasara, the defence of Vyāsavāyā's Candrikā by Gondagiri Venkataramanācārya against its criticism by Rāmasubbā Sāstri in his Madhvacandrikā Khaṇḍana.

ADVAITA-TĀVAVALI (YOGATĀRĀVALI)

of Śamkaracārya Samkara's Works Vol 16 Vanı Vılas Press 1913 Srırangam

ADVAITA-TATTVA PRĀBODHINI

(*Amudrıta-prakarana grañtha-Sangrahātmakah*) Part I of Sadhu Śantınatha Tattvajñana Mandır 1932 Amalner Pages 16+126
A collection of Advaıta texts from unpublıshed works arranged ın 3 Chapters (Saksı-Vıveka)

ADVAITA-VADA

—by *K S Vıdyaratna*, *2nd Edıtıon, revısed and enlarged* *Calcutta 1920* Pages—255, on the Vedantıc conceptıon of God, ındıvıdual self, *world and relıgıon*

ADVAITA VĀDA KHANDANA

—(and *Dādhıkṛnnyūnatakhandana*) by Rākhaladasa nyayaratna Bhattacharya Ed Pramathanatha Tarkalhushana Gırısa Vıdyaratna Press, Calcutta 1908 pp 38, 11, 101, 10 Also contaıns a short account of the author

ADVAITA VĀDA KHANDANA-MAṆḌANA

—by Vāṇıkaṇtha Sarman, Daravara Press, Calcutta 1912 pp 12

ADVAITA-VIDYĀ-TILAKA

—of Samarapungava Dıkṣıta wıth the Com Darapana of Dharmayya Dıkṣıta, Ed Gaṇapatılal Jha, Srasvatı Bhavan Texts No 34 (Part I) Banaras 1930 pp 103

ADVAITA-VIDYĀ-MUKURA

—of Rangarāja Dıkṣıta, father of Appayya Dıkṣıta Ed S S Surya narayan Sastrı, J O R Madras Vol IX, Madras 1935 pp 279—94
In the manner of Advaıta Sıddhı of Madhusudana Saraswatı, the mukura attempts to re establısh Advaıta by answerıng dualıstıc attacks and also throws lıght on abstruse poınts of the latter Mukura ıs a fragmentary MS

ADVAITA VIJAYAH

Ed Pandıt Vellankar Ramaraja Kavndra Pub Kavıta Venkata 1955 Pages 58, expounds Advaıta ın the form of a Socratıc dıalogue and gıves a resume of the doctrıne

ĀGAMAŚĀSTRA

—of Gauḍapāda Au—Ed Vidhuśekhara Bhattacāryya, University of Calcutta Calcutta 1963, Pages (X) (VI) + 308

This is an edition of the Gaudapada karikā in Roman Script, English Translation and critical notes in the Intro the Editor makes out that *Gauḍapada was greatly influenced by Buddhist Vijnānavada*

ĀKHYĀTA-ŚAKTIVĀDA

—with two coms Bibliothica Indica Au—Raghunatha Śiromaṇi Ed Kamakhyanatha Tarkavagiśa Pub Asiatic Society of Bengal, Calcutta *1901 pp 867—1009 The Vol contains* Ākhyātaśaktivāda with

1 Commentary Ākhyatavadarahasya by Mathurānatha Tarkavagiśā

2 Ṭippaṇī *by Rāmacandra Nyayavagiśa Bhaṭṭācarya*

AMRTĀNUBHAVA

—with Com *Padabhodini* by Jivanmuktayativara Bombay, Vaibhava Press, *Bombay 1921 pp 138*

AMRTARASASPARI

by Rāmabrahmendra Saraswati Candrikācarya Oriental Press, Madras Madras *1903* pp *369* Name of the author's own Com on Advaita Siddhānta Candrikā

ANĀTMAŚRVIGARHANA PRAKARANA

—ascribed to Sri Śankarācārya Pub Sankara's Works Vol 16 Vani Vilas Press, pp 145 47 Srirangam

ANUBHĀṢYAGĀMBHIRYA-GRANTHA

—by Rāmasubrahmanya Sastri of Tiruvisanalloor Pub Kodiyalam Rangaswami Ayyangar, Ananda Press, Madras 1912 pp 61

on the supermacy of Brahmasutra-bhāṣya of Samkara The author was a Grandson of Aśvathanarayana Sastri, author of Viyutpattivada-ṭippaṇī

ANUBHŪTIPRAKĀŚA

—of Vidyāranyaswāmi N S Press, Bombay 1902, pp 88 A Versified *summary of some of the upanishads*

—Ed Vitthala, N S Press, Bombay Śaka 1803 (1881) pp leaves 118

A treatise in verse summarising in 20 chapters the teaching of the 12 principal upaniṣads (Upaniṣattātparya) (Sarvopaniṣadarthānubhūti prakaśah)

—Brahmavıdyagrantha Ratnamāla No 5 Ed & Pub Vıṣṇu Vāmana Bapat, Poona 1914 pp 128

APAROKSĀNUBHAVA DARPANA

Abhınava Sıvaramabrahmendra Srırangam 1906 Hereın the whole of the Vedanta ıs presented pıctorıcally prınted ın 5 colours wıth a copy of the Pancclkarana

APAROKṢĀNUBHŪTI

of Śrı Śaṅkarācārya Translated Manılal Matubhaı Dvıvedı Theosophıcal Publıcatıon Fund Bombay Pages 54

JNĀNEŚVARA

Thıs translatıon ıs accompanıed wıth Sanskrıt Com called Padabodhını —Ed H R Bhagwat Ashtekar & Co , Poona 1925 pp 1-12

—Ed Swamı Vımuktananda Pub Srı Ramakrıshna Ashrama
Text wıth word for word translatıon, Englısh renderıng and comments

—wıth Eng tr by S Venkataraman Natesan & Co, Madras 1911 pp 39 84

—Memorıal edn of the works of Samkarācarya Vol XV Vanı Vılas Srırangam 1910

—Navalakısora Press Lucknow 1881 pp 31

—Ganapata Krıshnājı Press Bombay yr 1849 pp 19

APROKṢĀNUBHŪTI

wıth com *Dıpıkā* by Vıdyāraṇyamunı Ed and Pub— Narayanjı Trıkamjı Samat 1939 (1883) Bombay (Jayadīśvara Litho Press) pp 1+42 (Pothı) lıthograph The text of Aparokṣānubhūtı consısts of 144 verses dealıng wıth Advaıta Vedānta The Colophon ascrıbes the work to Srı Samkara The Edıtor also ascrıbes the work to Śrı Śakamracarya ın the Samskrıt Preface

—Ed A Mahadeva Śastrı and K Rangacārya Govt of Mysore 1899 Pages 1 57
Thıs work ıs ıncluded ın Vol II of Samkaracarya's Mıscellaneous works

—Ed Jıvananda Vıdyāsagara Pub Jıvānanda Vıdyāsagara Calcutta 1897 (2nd Edn) pp 54

—Jagadısvara Press Bombay 1935 pp 41

ASṬĀVAKRA-SAMHITĀ

Trans Swamı Nıtyaswarūpānanda Advaıta Ashrama Mayavatı 1940 pp XVI + 226

Thıs contaıns the text of the Astavakrasamhıta ın Devanagrı word for word meanıng, an Englısh translatıon and comments There ıs also an ıntroductıon explaınıng the ımportance of the work

ĀTMABODHA

of Srı Samkaracarya Ed H R Bhagavat Ashtekar & Co, mınor works of *Samkarācarya Poona 1925 pp 13-18*

(Englısh Translatıon only) Au of Trans Sıta Nath Datta Socıety for the Resuscıtatıon of Indıan Lıterature, Calcutta 1897, pp 49-62

Thıs translatıon of Ātmabodha of Samkarācārya ıs ıncorporated ın the book "Samkaracārya Hıs lıfe and Teachıngs" wıth a Note on Śamkara's Age by H H Wılson (pp 63-72)

—Tr P N Menon Pub P N Menon Palghat pp 127

Thıs contaıns the text wıth Com by Krıshnananda Swamı wıth translatıon and explanatıon, and a sketch of Śamkara's lıfe, works and phılosophy and *Paramārthasāra* and *Hastāmalaka* Ātmabodha—trans from the skt text of Samkarācarya wıth annotatıons by Amrıtlal Basu Pubs Heeralal Dhole, Calcutta 1885, pp 1-14 Paramārthasāra, pp 15-34 Hastamalaka, pp 35-46

—Swamı Nıkhılananda, Ramakrıshna Vıvekananda Centre, New York *1946*, pp 228, wıth notes, comments, ıntroductıon (*114* pages) appendıces and glossary

—Translated by Charles Johnston, New York 1897, pp 37

—wıth ıts Com and also Tattvabodha of Śamkarācārya Ed Fıtzedward Hall, Pub Orphan School Press, Mırzapore 1852, pp 29, 9

—Translated ınto French wıth ıntroductıon, Au Ed M Felıx Nıvo Pub Journal Asıatıque Parıs 1866, pp 1-*96* (January, June)

—(Mıscellaneous Works of Śrı Śàmkaracārya, Vol IV) Ed A Mahadev Sastrı & K Rangacharya, Pub Govt of Mysore 1899, pp 1-9

—wıth Com by Pt Jıvananda Vıdyasāgara Ed & Pub Jıvananda Vıdyāsāgarı Place Calcutta 1897, pp 20

—wıth Hındı Translatıon Ed Pt Mannalal Pub Sanskrıt Yantrālaya *Banaras 1925* p *15 Tobıs Pothı Form*

—wıth translatıon ın Polısh 1923 Warsaw pp xı + 36

—with English translation Select works of Samkarācarya Editor and Translator S Venkataraman Pub G A Natesan & Co Pl Madras Pages 160-182

—with English Trans Notes Comments and introduction Ed trans Swami Nikhilananda Pub Ramakrishna Math Madras 1947 pp xxiii + 319 The Appendix contains 14 Stotras or devotional hymns which draw the attention of the readers to Śamkaracārya's deep devotion to gods and goddesses of popular religion English translation of each stotra has also been given by the Editor

ĀTMABODHAPRAKĀŚIKĀ

text of Ātmabodha in Roman Characters, translation and commentary by Rev I F Kearns Christian Knowledge Society Press Madras 1867 pp 40 + 3

ĀTMAJNĀNOPADEŚAVIDHI

ascribed to Śamkaracarya Ed Swami Jagadananda Pub Sri Ramakrishna Math Madras 1953 pp 58 (A prose work dealing with the 'Sādhanas' means of attaining self knowledge It is added to the edn of 'Vakya Vṛtti'

—with commentary by Anandagiri translated into English by Yogesa Chandra Sastri Pub Commercial Printing works Calcutta 1900 pp 14 and 60

—(Savyakhyā) with of Anandaghana Ed by Satyavrata Samasramin Pub The Hindu Commentator (Nos 2 to 6, 2) Vol I 1867-8 pp 11-3 19-24, 27-32, 35-9, 45 71

ĀTMĀNĀTMA-VIKEKA

of Śri Samkarācārya Tr Mohini M Chatterjee Theosophical Publication Fund Bombay pp 66 This contains the text and the English translation

—Ed Jivananda Vidyasāgara Pub Calcutta yr 1897 pp 11.

—and Ātmabodha Tr M M Chatterjee Bombay Theosophical Publication Fund Bombay 1904 pp 66

ĀTMA-SOPĀNA

(*Pandit* Vol IV New Series) Au Keśava Śastri Marāthe Pub E J Lazarus & Co, Pl Banaras 1882 pp 145-186 An original treatise on Vedanta A Prakaraṇa work in 479 anuṣtup Ślokas dealing with the reality of the ātman and the illusoriness of all that is empirical

ĀTMA-TATTVA-VIVEKA

of Udayanācarya (A D 984) Ed Jayanārāyana Tarkapancānana Pub Madanmohan Tarkalankar 1906 pp 97 This work is known as *Bauddhadikkāra* A discussion about the true nature of the soul refuting four Buddhist theories in order to establish a permanent soul

—Vols I, II, III, with Commentaries Ed Rajeśvara Śastri Dravid. Pub Chowkhamba Sanskrit Series Banaras 1925, 1927, 1929 pp 8 + 7 + 296

The volume contains the text with commentaries—

1 Ātma tattva-Vivekadidhiti by Raghunātha Śiromani
2 Ātma-tattva-vivekadidhiti ṭippani by Śriram Tarkālankāra Bhattacarya
3 Ātma-tattva-viveka-kalpalata by Śamkara Miśra

This is a defence of Naiyayika's position against the attacks of the heretics

—Ed Jivananda Vidyasagara Calcutta 1873

—Pub Girisa Vidyaratna Press Nadia Calcutta 1900 pp 160

The volume contains

1 Bauddha-dhikkāra rahasya by Madhuranātha
2 Bauddhadhikkāra didhiti by Raghunatha Śiromani
3 Portions of the gloss upon the latter by Gadadhara
4 Gloss by Yadunatha Sārvabhauma on No 1

—Edition begun by Vindhyesvari Prasāda and continued by Bibliothica Indica No 170 Calcutta 1907-1925 pp 1-416 The volume contains the commentaries of Śamkara Miśra, Bhagiratha Thakkara, Raghunatha, Siromani Madhuranatha Tarkāvāgisa

—with the *Com Narayaṇi, of Narāyanācarya Ātreya etc*, (*with foot-notes and English translation*) *Ed Dhundhiraja Śastri Chowkhamba* Sanskrit Series—Banaras 1940 pp 20 + 6 + 16 + 452 + 53
The Com of Narayaṇi belongs to the " first part of the 14th cent" (See Intro p 6) The volume contains at the end Ātmatattva Viveka—didhiti of Raghunātha Siromani (on Baudhādhikāra) with Vivṛti of Gadādhara Bhattācārya

—with three Commentaries Ed Rajeśvara Śastri Dravid Chowkhamba Sans Series Banaras

Text with the following Commentaries

1 Didhiti by Raghunātha
2 Ātmatattvavivekakalpalatā by Śamkara Miśra
3 Didhitiṭippaṇi by Śri Rāma

✓

ATMAVIDYĀ-VILĀSA

by Sadaśıvendra (or Sadasıva Brahmendra) A S S Poona 1907 pp 1 6 work No 3 along wıth Śıvayogadīpıkā 62 verses on Vedanta Pages 7-15 at the end contaın extracts from several Upanıṣads

—Ed T K Balasubrahmanya Ayyar Srı Vanı Vılas Press Srırangam pp 32-48

Thıs poem gıves a glımpse of the spırıtual experıence of a realısed soul Thıs work ıs ıncluded ın the mınor works of Sadasıvendra Sarasvatı. The other works ıncluded ın the Volume are

1 Nayamaṇımalā
2 Ātmanusandhanam
3 Svapnodıtam
4 Svanubhutıprakaśıka
5 Śrıdaksıṇamurtıdhyanam
6 Manonıyamanam
7 Navavaraṇaratnamala

AVACCHEDAKATHĀNIRUKTI

of Jagadıśa Tarkalaṅkara wıth Com and notes Ed Śıvadatta Mıśra Kası Skt Serıes No 94

—by Gadadhara Bhaṭṭacārya Ed P B Anantacharıar Kanchı 1901

+ AVACCHEDAKATHĀSĀRAH

of Krıshṇatatacaryar Ed V Subrahmanya Sastrı Journal of the Annamalaı Unıversıty X *(1940-41) Supplt to No 2*

+ BĀDHAIKYA SIDDHIH

wıth hıs own Com Ātmaprabodha of Acyutaraya Modaka Ed Śamkara Śāstrı Marulkar (pt I) Poona 1951 pp 3 + 366 A treatıse on Advaıta Vedanta

BHĀMATI—Chatuḥsūtrī

of Vācaspatı Mıśra Edıtor S S Suryanarayana Śāstrı Adyar Lıbrary Adyar Madras (Theosophıcal Publıshıng House) 1933 pp xxıv + 318 Thıs volume contaıns a crıtıcal Introductıon, Sanskrıt Text of the Com Bhāmatī on Śamkara's Brahmasūtrabhāṣya, Englısh trans and Notes ın Englısh Vācaspatı represents one great sectıon of Advaıta Vedanta

—Parts I and II (Kashı Skt Serıes No 116) Ed Dhundırāȷ Śāstrı Jaıkrıshna Das Harıdas Gupta Banaras Cıty 1935-1937 pp 1 + 12 + 297 + 11 + 187,

The volumes contain the Brahma-sutras with Bhāmatī together with full notes in Sanskrit by the Editor

—Ed Jivananda Vidyasagara Sarsvati Press Calcutta 1891 pp 653

—*Bibliothica Indica LXXXIII (83) Ed Balaśastri* Ranade Asiatic Society of Bengal, Calcutta Printed at Banaras 1876-1880 pp 2 + 766

BHĀṢĀ PARICCHEDA

with *Siddhānta Muktāvali* translated into English Ed Swami Madhavananda Advaita Aśram Calcutta 1945 Has a good introduction

BHAṢYĀRTHA—RATNAMĀLĀ

Au Subrahmaṇya Ed R Gokhale Ānandasrama Series Poona No 75 1915 pp 426 A metrical readering in anuṣtup ślokas of the Śamkara-bhāṣya on the Brahmasutras

BHEDADHIKKĀRA

with Com *Satkriyā* by Narayanaśrama (Banaras Skt Series No 22) Au of the Text Nṛsimhāśramamuni Ed Laksmana Śāstri Dravid Braj B Das & Co, Benaras 1904 pp 1 + 3 + 54 + 119

Nṛsimhāśrama was the guru of Bhaṭṭoji Diksita (A D 1560-1620) Narayanaśrama the author of the Com was the pupil of Nṛsimhāśrama, who was a flower of pure Advaita The volume includes *upakṛamaparākrama* of Appaya Dikṣita

BODHASĀRA

with a Com "*Arthadipti*" by Divakara (Benaras Skt Series No 23 Au Swami Dayananda Banaras 1906 pp 972

A treatise on Vedanta in lucid ślokas in ten sections Divakara the pupil of Narahari completed the Com on Bodhasara in Śaka 1738 = A D 1816 as stated in verse 3 of the Colophon

BRAHMĀMRTA

Au Jayakrṣna Brahmatirtha *Ed* Rāmaśāstri *Tailanga Manavalli Braj* B Das & Co, Benaras 1904 pp 75 A metrical treatise on Vedānta containing 1027 stanzas

BRAHMĀMRTA VARṢIṆĪ (Telugu Script)

(also called Brahmasūtra Guru Vṛtti) By Rāmānanda Sarasvati. Ed Annavaram Venkataraghavi Sarma Pub Sarasvati Nilaya Press Nellore 1900 pp i, 289

—*Pandit* N S Vols XXV 1903 p 1-16, 17-32, XXVI 1904, p 145, 606, XXVII 1905 p 209, 305, 385, 401, 471, 503, 535, 599 XXVIII 1906, p 1, 81, 273, 513, 609, 721 XXIX 1907 p 113, 402, 721 Vol XXX 1908 p 5, 7, 433, 681 Vol XXXI 1909 p 385 Vol XXXVIII 1916 p 401-406 E J Lazarus & Co, Banaras

BRAHMA-SŪTRA GURU VṚTTIH

Anandasrama Skt Series No 67 Poona 1911 pp 12 + 420 + 21

An independent commentary on and in line with the Sutra-Bhaṣya of Śamkara The volume contains the commentary called Dipika of Śankarananda Ramānanda Sarasvati who is also called Dharma Bhatta

BRAHMASIDDHI

Au Maṇdana Miśra with the com of Śankhapani (Madras Govt Oriental MSS Series No 4)

Ed S Kuppuswami Śastri Govt of Madras 1937 pp 1 XXVI + 11 + 159 + 78 + 300 + 10 This is a rare old and valuable work representing the closing period of the Pre—Śamkara phase of the Advaita Vedanta—Samkhapani's commentary is the last of the commentaries on the Brahmasiddhi It follows closely the Tattvasamikṣā Com of Vacaspati Miśra Prof Kuppuswami Śāstri's Introduction (in English) to this volume is very elaborate and scholarly

BRAHMASŪTRA ŚĀMKĀRABHAṢYA

(Calcutta Skt Series No I pt III with five commentaries)

Ed. N Anantakrishna Sastri Metropolitan Printing and Publishing House, Calcutta 1941 pp 10 + 38 + 144 + 15 + 624 + 66

The commentaries are

1 Sarirakanyaya Sangraha of Prakāśa
2 Vartika of Narayaṇanda Sarsvati
3 Bhaṣyabhavaprakāśikā of Citsukha
4 Pradipa by the editor
5. Sārirakanyāya Samgrahadipikā by the editor

from the Iksatyādhikaraṇa (1, 1, 5) upto the 2nd pāda of the second Adhyāya

with introduction in Skt and English Summaries of six principal Bhāṣyas and thousand questions and answers

—with Comm *Ratnaprabhā* by Govindānanda, *Bhāmati* by Vācaspati Miśra and *Nyāyanirṇaya* by Anandagiri Pub Venkatesvara Steam Press Bombay 1913 pp 66, 64, 8, 1362 Ed by Venkatācala Sāstri and Chotupati Sastri

—with text (1st Adhyāya) Works of Saṁkarācārya Vol I. Ed T. K Balasubramaniam Vani Vilas Press Srirangam 1910 Pages 34 + 275

first adhyāya of the text and Bhaṣya on the Brahmasūtrā

Do Vol II 1910 pp 44 (276–558) 2nd Adhyāya and the 1st pada of the third adhyāya of the Samkraabhāṣya with text

Do Vol III 1910 pp 42 + (561–885) Padas 2, 3 + 4 of the third Adhyāya and 4th Adhyāya of the Śaṅkarabhāṣya with text

—with Text and Notes Ed Vasudeva Laxman Panshikar N S Press Bombay 1915 pp 2 + 4 + 512 + 10 Text with Sāṅkarabhaṣya and Notes The volumes contain. Text, bhaṣya and tippaṇis and an alphabetical list of the sūtrās at the end

—Ed H R Bhagawat Ashtekar & Co, Poona 1918 pp 16 + 462 A popular edition of the Brahmasūtrabhāṣya in the works of Samkarācārya Series edited in original Sanskrit

—with a gloss of Ratnaprabhā of Govindananda (Bib Indica No XXII)

—Ed Rāma Nārayaṇa Vidyāratna Asiatic Society of Bengal, Calcutta 1863 pp 1–604

—Brahma sutras with Comm of Saṁkarācarya and Govindananda Vol I Ahayaya I Adh II, Pada II with Vaiyasikanyayamala

—in English translation and Notes [Padas 1, 2, Notes, Glossary of Technical terms and Index (2nd Edition) of Adhyāya 2] Eng Translation by S K Belvalkar Ed S K Belvalkar Bilvakuñja Publishing House Poona 1931 pp xiv + 192 + 100 + 221

—with a gloss by Govindananda (Bibliothica Indica No XXII) Ed Rāmanārāyaṇa Vidyaratna Asiatic Society of Bengal Calcutta 1863 pp 605-1155

—with com Ratnaprabhā thereon by Govindananda Ed Jivananda Vidyāsagara Weilden Press Calcutta 1875 pp 12, 78, 1157 Printed with Vaiyāsika Nyāyamālā by Bharātitirtha Vidyaranya

—with com *Ratnaprabhā* and *Tippaṇi* by Keśavananda Svami and Adhikāraṇamālā Ed Bharati Tirtha Venkatesvara Press Bombay 1887 pp 15, 14, 28, 62, 24 The com is said to have been written 'for the sluggish' who would not study extensive treatises

—with foot-notes based on *Bhāmati*, *Ratnaprabhā*, *Nyāyanirṇaya* and other com Kāmakoti Kośasthāna 4 Francis Joseph St Madras 1954 pp 63 + 684 + 21 The volume was issued in commemoration of the 60th birth-day of H H Samkarācārya of Kumbakonam with introduction, contents of adhikaraṇas *Śāntipātha*, an anthology of references to Śamkara by ancient authors, index of Sūtras and the *Pañcikaraṇa Vārtika* ascribed to Śamkara

—with commentaries Ed Rāmacandra Śāstri, Dhupkar and Mahadeva Śāstri Bakre Niranaya Sagar Press Bombay 1904 pp 4 + 24 + 906 + 8 The Bhaṣya is edited with following commentaries
1 Ratnaprabhā of Govindananda
2 Bhamatī of Vacaspati Miśra
3 Nyayanirnaya of Anandagiri or Anandajñana

—with nine commentaries Part I (Calcutta Sanskrit Series No 1) Ed Anantakrishna Śastri Metropolitan Printing and Publishing House Ltd 6 Calcutta 1933 pp 26, 35, 12, 589 The nine commentaries on Adhyasabhasya
1 Pañcapadika a commentary on Śamkarabhāṣya by Padmapadacārya
2 Pañcapadika Vivarana, a com on Pañcapadika by Prakaśatmayati
3 Rjuvivaraṇa, a com on Pañcapādikavivaraṇa by Viṣṇu Bhaṭṭopadhyaya
4 Tattvadipana, a com on Pañcapādikavivaraṇa by Akhandananda Muni
5 Bhamati, a com on Śaṅkarabhāṣya by Vacaspati Miśra
6 Rjuprakaśika, a commentary on Bhamati by Akhanḍanandamuni
7 Bhaṣyabhavaprakaśika, a com on Śamkara's Bhāṣya by Narayana Sarasvati
8 Vārtikā, an exhaustive comm on Śaṁkara's Bhāṣya
9 Pradīpa, a comparative study of Vedānta by the editor MM Anantakrishna Śastri

with an English foreword and a Sanskrit Introduction

Do (Part 2) (Calcutta Skt Series No 1) 1933 pp 15 + (591-1251)

—Text and com with English trans and Notes Ed S K Belvalkar Bilvakunja Publishing House Poona 1938 pp 142 + 84 + 57-221

—with its commentary by Anandajñana Ed by Narayaṇa Sāstri 2 Vols Poona 1890-1891 1900-03 (2nd edn) pp 4, 1147, 21 Anandasarma Sanskrit Series 21

—Ed S K Belvalkar Poona pp 44 + 72 2nd pada of the II Adhyāya of Brahmasūtra Śamkarabhaṣya

—Text and com with Translation in English) Ed S K Belvalkar Bilvakunja Publishing House Poona 1938 pp 8, + 67 + 43 + 56

—(with a foreword by Vidhuśekhar Bhattacārya) Ed Kapileśvara Miśra Viśvabhārati Santiniketan Samvat 1988 (A D 1932) pp viii + 69 This is an edition of the Brahmasūtras showing their variant readings as gathered from different commentaries The volume contains an Index of Sūtrās and Index of words also

—with eclectic commentaries Vedantaratnākara Brahmasūtra with an exposition based on commentaries of Śamkara and Ramānuja by Lekharaja Agarwala Bombay (1908) pp 35, 223+4

—with comm of different schools, Brahmasutra Dravidabaṣya, *Brahmasutra in Sanskrit with a triple commentary based on the* works of Śamkara, Rāmanuja, Nilakantha, respectively compiled by Madalrashi Ramanujacarya Ed Sitarama Sastri Madras pp 8+256, 53, 15

—as read by different commentators compiled by Kapileśvara Miśra Ed by N Gosvami Calcutta 1932 pp 8+67 Compilations are from Bhaṣkara, Ramanuja, Numbārka Madhava, Vallabha, Śrikaṇṭha, Vijñanabhikṣu and Baladeva

—Ch II quarters I and II ed Shripad Krishna Belvalkar Pub The Oriental Book Agency Poona 1923 pp 226 The text is in Devanāgari with notes, and English translations In the notes the editor *draws freely upon available commentaries*

—with text (Ch I, Pada i) Ed Pub R R Deshpande Bombay 1945 pp 165 Edited with translation into English and explanatory and critical notes

BRAHMASŪTRA BHĀṢYA NIRṆAYA

Au and Ed Cidghanānandapuri Ramakrishnasevashram Benaras 1943 pp 285+263 A com on the Brahmasutrabhaṣya discussing the views of Śamkara, Bhāskara Ramānuja, Ninbarka, Madhva, *Śrikaṇṭha, Śrikara,* Vallabha, *Vijñānabhikṣu and Baladeva*

BRAHMASŪTRA BHĀṢYA SIDDHĀNTA-SAMGRAHA

Brahmasutra Brahmatāra Siddhantavivṛti by Upanishad Brahmayogin Ed by V Krishnamacharya Adyar Lib Bull (1949 Pt 2) pp 4+8 Pt 3 pp 10-20 An attempt to show that the Brahmasutra and Sri Saṁkara's Bhāṣya thereon teach the same truth

BRAHMA SŪTRĀṆI BRAHMASŪTRA DĪPIKĀCA

—with commentaries A S S 67 Poona 1911 pp 12+420+21

The Volume contains

1 Com. Brahmāmṛtavarṣini of Rāmakinkar and
2 Com Dīpika of Śaṁkarānanda

—with Com *Ratnaprabhā of* Govindananda Venkatesvara Press Bombay pp 915-1428

The Volume contains Chapters III and IV of the Text of the Sutras with the Bhaṣya of Śamkaracarya and com on the Bhasya by Govindānanda

—Ed Swami Vireswarananda Advaitashrama Mayavati Almora 1936 pp 5 + 542

The Volume contains
1 Sanskrit Text of the Brahmasūtras,
2 Word for-word Trans into English,
3 English Rendering,
4 Comments and
5 Index to Sutras and General Index

The volume has a valuable introduction and the author thinks that, of all the commentators, Śamkara has done the greatest justice to the sutrākara by his two fold doctrine of the absolute and phenomenal reality

—with text (Chapter 2, pāda 1 + 2) Ed S K Belvalkar Oriental Book Agency Poona 1923 pp 8 + 51 + 112 + 44 + 226 Edited with Notes and English translation

BRAHMASŪTRĀDHIKARANATATVĀNUKRAMAṆĪ

Au Ed Pub Atmaram Moreśvarachhatre Bombay 1903 pp 53-86.

A treatise in verse setting forth all the salient points of every Adhikaraṇa of the Brahmasutras in clear and concise language

The work contains
1 Brahmasutranukramaṇi p 53-76
2 Vaiyasikādhikaranānukramaṇī p 77-80
3 Śarīrakīyatatvanukramaṇī p 80 86

BRAHMASŪTRADĪPIKĀ

Banaras Skt Series No 24 Au of dīpika Samkarananda Ed. Rama śastri Tailanga Pub Braj B Des & Co Pl Banaras yr 1906 pp 137, 57

The volume also contains the Tattvanusandhāna of Mahadevendra Sarasvati

BRAHMASŪTRA ḌRAVIḌ BHĀṢYAM

by Matapuci Rāmānujacarya Svamigal and Sitarama Śastri Pub Śastri Sañjivi Press Madras yr 1905 pp. 8 + 256 + 53 + 15

A Tamil commentary Brahmasutra based on the Bhaṣyas of Samkara, Rāmānuja and Nilakaṇtha

BRAHMASŪTRAKUTŪHALA

by Kṛṣṇananda Sarasvatı Pub Rajarajesvarī Press Banaras

Purports to condense the topics dealt with in the Śārırakabhāṣya within the first twenty four Brahmasutras It is stated that work is written at the instance of 'Dvajnaman' of Rāmadurga (Adı) (1850-1898 A D)

BRAHMASŪTRĀNUGNYASIDDHI

by Mahamahopadhyāya Karungalam Krishna Sastrı Pub Gopala Vılas Press Kumbakonam 1926 pp 322

An attempt to refute the Śrı Bhāṣya of Ramānuja and its commentary *Śrutaprakāśıkā and to prove that the Sutra Bhasya of Samkara* is in consonance with the Sutras of Budarayaṇa

BRAHMASŪTRAPĀṬHA

(Sādhıkarana Prakāśanusarī Matantarapāṭha Sameta)

Ed Pub Manılal Iccharam Desaı for Gujaratı Press Bombay 1927 pp 54

Text of the Brahmasūtras with variants as found in the different commentaries by Numbārka, Rāmanuja, Bhāskara, Śamkara, Vallabhācārya and others

—Śerasājī Pub Lakṣmī Vılas Printing Press Kumbakoṇam 1918

pp 40 The editor has noted the differences in readings of the Brahmasutras by Śamkara, Rāmānuja and Madhva

—with word Index Ed S K Belvalkar Pub Bılvakunj Publishing House Poona 1938 pp vıı + 48 + 28 The booklet contains the Brahmasutras as used in the Śamkarabhaṣya and other Indices including a word Index to the Brahmasūtras

BRAHMASŪTRATĀTPARYAVIVARANA

(*Pandıt* Vol III New series) Banaras College Pub E. J Lazarus & Co Banaras 1879 pp 469, 537, 605, 657, 712. Do Vol IV 1882 p 33, 190, 353, 401

—(Reprint from the *Pandıt*) Au Bhaırava Sharma Tılak Ed Kashınath Sharma Pub E J Lazarus & Co yr 1917 pp 181 gives the Brahmasūtra with a brief commentary on them

BRAHMASŪTRA VṚTTI Handıkṣıtakṛtā

—Au of Vṛttı Handıkṣıta Guru of Rāmaraı, Ed Rangānātha Sastrı Vaıdya Ānandāśrama, Series 82 Poona 1917 pp 242,

Brahmasūtras with comm of Harı Dıkṣıta, son of Lakṣmınaraharı Sūrı composed ın Śaka 1658 (A D 1736) at the request of Rāmaraı as stated ın a verse at the end

—Mıtākṣarā (Madras Govt Orıental Serıes XVIII) Au Annambhatta Ed P. S Ramaśastrı Govt Orıental Mss Lıb Madras 1950 pp vıı + 240 A commentary on the Brahmasutras by Annambatta, the author of Tarkasamgraha

—with Advaıtamañjarī and the text Au Pupıl of Shrıman Śamkara Ed M. G Bakre Gujaratı Prıntıng Press Bombay 1914 pp 4 + 143

—Vanı Vılas Press Srırangam 1909 pp ıı + 2 + xvııı + 12 + 345

Brahmasūtra with comm called Brahmatattvaprakāśıka by Srı Śrī Sadāśıvendra Sarasvatı with a lıfe sketch ın Englısh of Sadaśıvendra Sarasvatı by T K Balasubrahmanyam

—Ed Harıhara Śāstrī Pub V Śambaśıvācarya Kumbhakonam 1894 pp 4 + 133

—Brahmāmṛta Varṣıṇı Vedanta darśana with a commentary Au of comm Rāmananda Sarasvatı Ed Prajnānanda Chowkhamba Skt Serıes No 36 Banaras 1911 pp 35 + 3 + 7 + 402 + 2 contaıns the Brahmasūtras with a com called Brahmāmṛtavarṣıṇī and an elaborate Introductory Essay called 'Kutarkadagdhacıkıtsā' on Vedānta phılosophy

BRAHMATATTVA PRAKĀŚIKĀ

—of Sadāśıvendra Sarasvatī Ed T Gaṇapatı Śāstrī Pub Govt of Travancore Pl Trıvandrum (Trıvandrum Skt Serıes No VII), 1909 pp 3 + 4 + 2 + 184

Brahmasūtras with the Vṛthı called Brahmatattvaprakāśika The Vṛttı ıs wrıtten ın such a manner that the conceptıons formed from the study of the commentary of Śamkarācarya may be recalled to the mınd of the student Possıbly thıs vṛttı ıs an abrıdgment of the larger vrttı called 'Brahmāmṛtavarṣıṇī' The author was also known as Sadaśıvabrahmendra He lıved about 180 years ago at Nerur on the banks of the Kāverī Hıs deeds are descrıbed ın a Tamıl work called Āścārya darpaṇa (see Preface)

BRAHMAVIDYĀBHARAṆA

(*Śārırakasūtra bhāsya Vyākhyānā*) Au of Vyakhyana Advaıtananda Ed Harıhara Śastrī Pub V Sambaśıvarya, Kumbhakonam 1905 (Advaıtamanjuṣa) pp 2 + 17 + 819

Brahmasūtra with commentary on the Bhāṣya of Śamkarācārya Advaitānanda was a disciple of Ramatirtha author of Anvayaprakaśika on the Samkṣepaśariraka of Sarvajnātmamuni (See p 56 of Hist of Phil by Dasgupta Vol II, 1932)

CATUSSŪTRĪ

—with bhāṣya of Śamkara, Rāmanuja, Madhva, Vallabhā and Marathi translation Translator C G Bhave Pub A C Bhat Poona 1912 pp 2 + 16 + 840

CITSUKHĪ (*Tatvapradipika*)

—of Citsukha with the com *Nayanaprasadini* of Pratyagrūpa Bhagwāan Au Ed Raghunātha Kāsinātha Sastri Pub N S Press, Bombay 1915 ed 1931 pp 4 + 396 Contains a discussion of Advaita topics and refutation of the topics of other Schools

—*Pandit* Vol IV New Series 1882 pp 459, 513, 593

—Vol V New Series 1883 pp 18, 105, 143, 192 252, 333, 392, 430 495, 535, 571, 627

—Vol VI 1884 pp 1, 83, 113, 206, 289, 381, 439, 503 E J Lazarus and Co , Banaras

DAKṢINĀMŪRTI STOTRAM

—Ed Sri Subrahmaniya Sastri, Kamakoti Kosasthan, Madras 1951 pp 209 Text in Sanskrit of Sri Sankara's Dakṣhinamurti Stotra of the comm of Sri Sureswaracharya both in Tamil Gives the fundamentals of Advaita

—(The outlines of Vedānta Based on) Au Ed M Srinivas Rau The Bangalore Press, Bangalore no date, pp 88 This gives the Dakṣiṇāmūrti Stotra with a translation and commentary

DAŚAŚLOKĪ

—with English translation (select works of Śri Śamkarācārya) Au Ed Translator—S Venkataraman Pub G A Natesan & Company Madras pp 26—31

EKAŚLOKĪ

—of Śamkarācārya with the com of Svayamprakaśayati Pub J T S M L. VIII (1952) ii 466

GAUDAPĀDIYA ĀGAMAŚĀSTRA

—by Bhattacharya, (University of Calcutta) 1956

HARISTUTI

—with English translation (Select works of Sri Samkaracarya) Ed and translator—S Venkataraman, G A Natesan and Company, Madras pp 3+25 A hymn in 44 verses in praise of Hari (The Volume contains besides this work the following —Dasasloki, Dakṣiṇamurti Stotra, Aparokṣanubhūti, Satasloki, Ātmabodha

—with comm called *Harītattvamuktāvali* of Svayamprakāśayati Ed A Mahadeva Sastri and K Raṅgacarya, Govt of Mysore, Mysore 1899 pp 183—266

(In Vol II of Sankaracarya's Miscellaneous works) Govt Oriental Lib Series No 20

HASTĀMALAKA

—Au Ekanatha Ed M K Deshpande Pub G G Gandhalekar, Poona 1911 pp 31 Original Sanskrit verses & their Marathi rendering in ovi metre

—with Bhāṣya Ed Tivānanda Vidyāsāgar Pub Tivānanda Vidyasāgar Calcutta 1875 pp 49—60

Hastāmalaka is a Vedantic Stotra in 12 stanzas ascribed to Samkaracarya The authorship of the Bhāṣya is not indicated The colophon states Samkarabhagavatkṛtam hastāmalakabhaṣyam "Hastamalaka Stotra or Hastamalaka Sanvāda Stotra a Vedanta poem in 12 irregular stanzas attributed to Hastamalaka and the com to Samkaracārya or the reverse.

—Ed Narayaṇacandrakaviratna & Navacandra Siromani Pub Bhurancandra Vasak Calcutta 1886 pp 18

—with Tamil translation Au—Ed S Subrahmaniya Sastri Pub Brahma Vidya III (1951) i, ii, iii, iv Kumbakonam

IṢṬASIDDHI

—of Vimuktatman with extract from Vivaraṇa of Jnānottama Ed M Hiriyanna Pub Gaekwad Orientals Series No 65 Baroda 1933 pp 36+697 The Volume contains a comm by the author who was a disciple of Avyayatman

ISWARAPRATIPATHIPRAKĀSA

—of Madhusudhana Saraswati Ed T Ganapati Sastri 1921 Trivandrum Skt Series XXIII)

ISWARA-PRATYABHIJNA-VIMARŚINI

—of Utpalakhanda Ed Mukundram Shastri with com by Abhinavagupta Vols I and II (Kashmir Series of Texts and Studies Nos XXII and XXIII) 1918, 1921

JĪVAN MUKTI-VIVEKA

(The Path to Liberation in-this life) of Śri Vidyaraṇya Ed S Subrahmaniya Sastri and T R Srinivasa Ayyangar Pub T P H Madras 1935 pp XX + 226, This is an English Translation of Śri Vidyaraṇya's well known work Jivan mukti Viveka The topics dealt with in this work are renunciation and release in this life The present volume contains also the text in Devanāgari

KAIVALYARATNA

(*Pandit* Vol VI and Vol IX New Series) Au—Vāsudevajnanamuni Benaras College E J Lazarus & Co, Benaras 1884 pp 57, 143, 169, 225, 281

KAUPINAPANCAKĀDI

Mohamudgara and Hastamalaka with Hindi commentary by Hari Sankara Śastri Haridwar

KĀYAPARISUDDHI

Au Vasudeva Śastri Abhyankar, Ed Samkara Śastri Marulkar, Pub Ānandaśrama, No 111, Poona 1939 pp 8 + 7 + 104 + 11 An essay in Skt on the purification of human body by different stages material and spiritual which are necessary for getting liberation according to the Advaita Vedanta

KHANḌANA-KHAṆḌA KHĀDYA

of Śri Harṣa, Sweets of Refutation English translation by Ganganatha Jha and J Thibaut Indian Thought Series No 4, *1911—15* Vol I comprising the first pariccheda Indian Thought Series) No 4 Vol III (1911) 91-104, 121-240 Vol IV (1912 85 100, 135-66, 217-48 Vol V (1915) 59 106, 239-308, 299 360, 359 414 Vol, VI *(1914) 1-40, 103 33* Vol *VII (1215) 61-76, 277 96*

—Acyuta granthamala, II Series No 1 Banaras

—with Ānandapūrṇa called Khanḍana phakkirkavibhañjani or Vidyasagari Au Śri Harṣa, Ed *Lakṣmaṇa Śāstri Dravid Chowkhamba* Sanskrit, Series Banaras No 21 pp 40 + 64 + 1344 Text of

Khaṇḍana Khaṇdana Khādya with (1) the com of Vidyasāgara or Ānandapurṇa and (2) Extracts from the commentaries of Citsukha, Sankaramiśra and Ragunatha

—with five commentaries (fasc 1) (Chowkhamba Sanskrit Series 82) Ed Srī Sūryanarāyana Sukla Pub Chowkhamba Skt Series Banaras 1636 pp 96 Text with the following commentaries :—
(1) Khaṇdana Bhavadīpikā by Citsukhācārya
(2) Sankarī by Sankara Miśra
(3) Khaṇdana bhuṣāmani by Bhaṭṭacārya
(4) Khaṇdana Darpaṇa by Pragalbha Miśra
(5) Khandana Ratna Mālikā by Sūrya Nārāyana Sukla

—with com *Pandit* Vol VI, 1884 pp 633 Vol VII 1885, pp 9, 71, 113, 225, 281, 361, 417, 508, 545, 589, 676 Vol VIII, 1886 pp 40, 87, 157, 212, 263, 299, 353, 442, 457, 531, 569, 669 Vol IX, 1887 pp 1, 66, 154, 190, 233, 289, 356, 412, 499, 561, 621, 678 Vol X, 1888 pp 54, 72, 166, 218, 277, 331, 389, 447, 503, 558, 614, 639 Vol XI, 1889 pp 55, 221, 275, 329, 377, 421, 500, 515, 571, 646 Vol XII, 1890 pp 52, 164, 221, 278, 327, 368, 446, 500, 556, 608, 670 Vol XIII, 1891 pp 44, 108, 157, 216, 263, 323, 386, 438, 494, 557, 606, 653

—(Reprint from *Pandit*) Pub Lazarus & Co , Banaras 1917. pp. 6 + 16 + 11 + 6 + 4 + 2 + 732

KHYĀTIVĀDA

Au Sankara Caitanya Bhārati, Ed Samkara Caitanya Bhārati, Pub Sarasvati Bhawan Texts 58, Banaras 1935 pp 2, 77

LAGHUCANDRIKĀ

a comm on the Advaita Siddhi, Au Brahmananda Sarasvati, Pub Ed Harihara Sastri, Sri Vidya Press, Kumbakonam 1893 pp I + IV + IV + 643 Advaita Mañjari Series No 2

MADHVATANTRA MUKHAMARDANA

—with tippaṇī by Narāyana Śastrī, Au Appaya Dīkṣita, Ed Ramacandra Sastrī, Ānandaśrama No 113, Poona 1960 pp 6 + 9 + 130 + 4 This text is a refutation of the Madhva philosophy by Appaya Dikṣita The Sanskrit Ṭippanī called *Makhivarya bhūṣana* by Narayana Sastrī is a refutation of Appaya Dīksita's work

—with com '*Madhvamata Vidhvamsana*, Ed Ramanatha Dīksita Pub Ramanatha Dīksita, Banaras 1941 pp 104 The Volume contains Skt Notes called *Sandarbhavivaraṇa ṭippaṇi* by Cinnaswami Śāstrī

MĀNAMĀLĀ

of Acyuta Krishnānanda Tirtha with a com. by his pupil Rāmānanda. Ed. V. Krishnamācārya Adyar Lib. Publications No. 26. Adyar 1951 pp. 24. A metrical treatise dealing with nature of pramāṇas according to the Advaita of Vedānta. The author is the commentator of Taittiriyopaniṣad Bhaṣya and Sidhantalesa Sangraha.

MANIṢĀPAÑCAKAM

of Sri Saṁkarācārya with the comm. Tātparya dipikā of Sadāsivandra Sarasvati. Ed. S. Subrahmanya Sastri. Pub. Brahmavidya Skt. Series No. 1 1948-9 pp. 8-116.

MOHAMUDGARA

of Sankara Text and translation. Pub. Journal Asiatique Series 12 1841 pp. 607-13.

MOKṢADHARMASĀRODDHĀRA

Au Sadānanda Vyāsa. Ed. Banaras College. E. J. Lazarus & Co. Banaras 1912. (*Pandit* Vol. XXX IV, New Series) with comm. pp. 25-88. Vol. XXV 1913. pp. 89, 192, 193.

A treatise on Vedānta in 8 prakaraṇas based on the teachings of the Mokṣadharma of the Mahābhārata.

MOKṢASIDDHI

with Hindi translation. Au of Text. Kṛṣnagiri. Ed. Mannālal. Pub. Sanskrit Yantrālya Banaras 1925. (—Pothi form fol. 10).

A treatise on Vedānta. The work was written at 1859 A.D., at the instance of Ranoddipa Nṛpa,

MŪLĀVIDYĀ NIRĀSA or *Śri Śaṅkarahṛdaya*

Au Subrahmaṇya Śarmā. Ed. Subramaṇya Śarmā. Pub. (Adhyātma prakāśakāryālaya Bangalore Kalyanapuri Śaka 1851 (= 1929) pp. 35 + 234.

The work seeks to represent the Vedantic truth as taught by Yājñavalkya, Gauḍapāda, Saṁkara and Sureśvara. The work reasserts the inpregnable position of Śaṁkara.

NAIṢKARMYASIDDHI

with com. Candrikā of Jñānottama (B. S. Series No. XXXVIII) Au of Text: Sureśvarācārya. Ed. G. A. Jacob. Dept. of Public Instruction Bombay 1906 (2nd Edn.) pp. 6 + 248. According to

Sureśvarācārya This treatise is a compendium of the essence of the entire Vedanta and reiterates the views embodied in the Upadeśasāhasri of Śankaracarya The work contains an argument in opposition to ritual and in favour of knowledge as a means to mukti

—Ed M Hiriyanna Pub B O R Institute Poona (Bombay Sanskrit and Prakrit Series No XXXVIII) Jñanottama 1925 (Revised Edn) pp XXXVI + 301 (Oriental Edn by G A Jacob)

—explained in English by Rasvihari Das Punjab Oriental Series 21, Lahore 1933 pp 4, 146

—Braj B Das & Co (Benaras Skt Series No 12 Benaras 1904 pp 7 + 306 Brahmamṛta of Jayakṛṣṇa Brahmatirtha is included in the work)

—explained in English Essentials of Advaitism (Punjab Oriental Series No 21) Au Ra-Vihari Das Ed Ras Vihari Das Motilal Banarsidas Lahore 1933 pp IV + 146

—with Marathi translation by Shudhareshastri Pathak Pub D S Naik for Tattvajñanamandir Amalner 1932 pp 8 + 129

—with comm Candrika of Jñanottama (Benaras Skt Series) Ed Rāma Sastri Mānnavalli Pub Braj B Das & Co Benaras 1890 pp 1-96

NIRVĀNĀṢTAKAM (Śukaṣṭakam)

of Śuka with a comm by Gangādharendra Sarasvati Grantharatna Mala Vol II, No 7 Bombay 1892 pp 12 Eight Stanzas on the vanity of the world ascribed to Śuka

NYĀYAMAKARANDA

—with com by Citsukhamuni, Au of Text —Ānandabodha Bhattarakacārya, Ed Balarāma Svami Udāsinamaṇḍalika, Chowkhamba Skt Series Banaras 1907 pp 1 + 360 + 24 + 15 The Volume also contains *Pramaṇamalā* and *Nyāyadipavali* by the same author

A treatise on Vedanta philosophy treating of the doctrine of illusion and other important points of the Samkara School of Vedanta (See Das Gupta Hist of Indian Phil I 420)

NYĀYAMAÑJARI

(Madras Govt Oriental Manuscripts Series No 12) (Sankara Gurukula Series No 2) Au Appaya Dikṣita, Ed P P S Sastri, Pub Sankara Gurukulam Srirangam 1939-1941 pp 11 + 114 Appaya Dikṣita

wrote his famous work Caturmatasāra. This work comprises the following:—

1. Nyāyamuktāvaḷī expounding Dvaita tenets.
2. Nayamayaravamālikā expounding Viśiṣṭadvaita tenets.
3. Nayamaṇimālā expounding Śivādvaita tenets.
4. Nayamañjarī expounding Advaita tenets. Nayamañjarī contains an exposition of Śaṁkara's advaita system. The work is in the form of a running commentary in the Brahmasūtras of Bādarayaṇa fully in verse. It contains 386 stanzas in 182 different metres.

/ NYĀYA RAKṢĀMAṆI

of Appayya Dikṣita com. on Adhyaya 1 of Brahma Sutras, Ed. Ganapati Sastri.

PADĀRTHA TATTVA NIRṆAYA

Ānandānubhava;, The Advaita Sabha, Kumbakonam 1951. pp. 52. A refutation of the categories of the *naiyāyikas* and other dualistic schools.

/ PAÑCADAŚĪ of Vidyaraṇya.

Pandit N. S. Vol. V, 1883. pp. 605, 664. Vol. VI, 1884. pp. 35, 98, 259, 489, 595. Vol. VIII, 1886. pp. 48J, 585. Banaras College, E. J. Lazarus & Co., Banaras, pp. 605, 664.

—with the comm. of Rāmakṛṣṇa, Ed. Govinda Śāstrī Bhārde & others. Pub. R. S. Goudhekar Poona City of Jagadhitecchu Press, 1858. pp. 2 + 335.

—with commentaries, Ed. Bālakṛṣṇa Govinda Upāsanī Ravaji Śrīdhara Gondhlekar Jagadhitecchu Press, Poona City, Saka 1817 (1895). pp. 4 + 9 + 24 + 500. The Volume contains the text of Pañcadaśī with Commentaries:—

1. Padadīpikā of Rāmakṛṣṇa.
2. Pūrṇānandendu Kaumudī of Acyutarāya Moḍak composed in Śaka 1757 (A. D. 1829)

—Ed. V. C. Panshikar, Pub. N. S. Press, Bombay 1908. pp. 461. Text and commentary 4th Edn. 1918. 5th Edn. 1926. pp. 520.

—with English translation, Explanatory notes and summary of each Chapter Translator and Pub M Srinivas Rau and K A K Aiyar Srirangam 1912 pp XV + 629 The Pañcadaśi is an invaluable epitome of Vedānta *written in easy style It deals with the investigation into the nature of Brahman and Jiva and of the world, oneness of jiva with Brahman etc*

—with Marathi translation of the Original Skt comm Translator Raghunātha Sastri Abhyankar Pub National Press, Bombay 1873 pp 500 The translator made use of two old Marathi Commentaries (Dona junāra maraṭhi ṭikā) in preparing his translation

—*with Marathi Translation and Marathi com called Prakaśa*, Translator D W Jog, Pub B L Pathak Poona 1951 pp (22 + 103 + 545 + 22)

—with Marathi translation, Trans & Pub Viṣṇu Vaman Bapat Shastri, Poona 1922, pp 13 + 712 + 22

—with a life of the author in Marathi and an exhaustive Introduction surveying different schools of thought

—Translator Kuppuswami Pub Tanjore pp 526

—(Text and English translation) Pub Sri Gopalakrishna Bombay, care of the Bombay T P Fund *1912*, pp *102*

—with *Tamil and translation* (2 *Vols*) *Translator Kuppuswami Raja*, Pub Vidya Vinodini Press, Madras pp 1324

—with the com of Ramakṛṣna, Editor Jivananda Vidyasāgara Calcutta 1882

—*with the comm Tattvadīpikā of Rāmakrishna* and Purnanandendra Kaumudi of Acutaraya Bombay (no further details available)

PAÑCAPĀDIKĀ

of Padmapada (English Translation) (Gaekwad Oriental Series No 6 VII) Ed D Venkataramiah Pub Oriental Institute Baroda 1948 pp xii + 3 + 414

The volume contains only the Pañcapadika, a Vedanta polemical work of Padmapadacarya, direct disciple of Śaṁkaracarya His date is (A D 820)

—tr. by Arthur Venis Pub *Pandit* N S Vol XXIII 1901-3 p 189, 245 701 709 Vol. XXV p 33-40

—Ed Rāmaśāstri Bhāgavatacārya (Vizianagaram Skt Series No 3) 1891 pp iii + 4 + 5 + 100

PAÑCAPĀDIKĀ VIVARANA

with extracts from *Tattvadipana* and *Bhāvaprakāśikā* Au Prakāśatman Ed Rāma Sāstri Bhāgavatācarya E J Lazarus & Co Banaras (Vizianagaram Skt Series No 5) 1892 pp 5 + 4 + 5 + 287

This is a commentary on the Pañcapadika of Padmapada Akhandananda wrote the com on 'Vivaraṇa' called 'Vivaraṇatattvadipana' Nṛsimhāśrama (A D 1648) wrote a com 'Bhāva-prakaśikā' on the 'Vivaraṇa'

PAÑCAPRAKUNJA

of Sarvatman Ed T R Chintamini University of Madras 1946 pp 92 with the ṭika of Anandaghrana and the com of Pūrṇa-Vidyāmuni—A work on Advaita

PAÑCĪKARAṆA of Śankarācārya

with commentaries Chowkhamba Skt Series 7 Banaras 1923 pp 79

The volume contains

1 Pañcikaraṇa of Śankarācarya
2 Pañcikaraṇa Vartika by Sureśvaracārya
3 Com Pañcikaraṇavartikābharaṇa
4 Com Pañcikaraṇa Vivaraṇa by Ānandagiri
5 *Tattvacandrika (on Vivaraṇa) by Rāmatirtha*

—(with six commentaries and English Translation) Ed G S Sadhala Gujarati Printing Press Bombay 1930 pp *5 + ii + 12 + 86*

Text *with the following 6 commentaries*

1 Vartika by Sureśvara
2 Ābharana by Nārayaṇa
3 Vivaraṇa by Ānandagiri
4 Tattvacandrikā by Ramatirtha
5 Advaitagama Hṛdaya by Sātyananda and
6 Pañcikaraṇa Candrika by Gangadhara

—with Gujarati commentary by Jayakṛṣna and its Marathi translation by V G Nene *Ed and Pub V P Vaidya Bombay 1921 (4th edn)* pp 26 + 320 A work on Vedānta and its commentary in Gujarati with Marathi translation of the com by V G Nene on behalf of Vedadharmasabhā Bombay

PAÑCIKARANA VĀRTIKAM

of Sureśvaracarya Ed A Mahadeva Śastrı and K Rangacarya Govt of Mysore, 1895 pp 1-7 (Appendıx to Govt Orı Lıb Serıes No 6)

A metrıcal paraphrase of the Pañcikaraṇaprakrıya (Vedanta) by *Samkaracarya whıch deals wıth Vedantıc Cosmogony See Anf* ccl 318 See Das Gupta Hıst of Ind Phıl II (1932) p 79 and 74 (foot note explaınıng the two theorıes)

1 *Trıvṛtakaraṇa and*
2 Pañcikaraṇa whıch explaıns how the subtle elements are combıned for the productıon of grosser elements Vacaspatı and Amalananda prefer Tṛıvṛtakaraṇa theory

PAÑCAPRAKRIYĀ

of Sarvajñatman wıth the commentarıes of Anandajñana and Purṇavıdyamunı Bulletın No 4 of Sanskrıt Dept of Madras Unıversıty Ed T R *Chıntamanı Unıversıty of Madras, Madras 1946* pp XVI + 92

Thıs text ıs a work on Advaıta Vedanta ın 55 Sectıons by Sarvajñat man, who ıs later than A D 850

PAÑCARATNA (Marathı)

(Maharaṣṭra Kavya Grantha No 7) Au Ranganatha Mogre Ed V L Bhave Pub V L Bhave Śaka 1827 (= 1905) pp 104

The volume contaıns

1 Sanskrıt 'Sopanapañcaka (6 stanzas) by Samkaracarya and
2 ıts Marathı poetıc expositıon ın Ouı metre by Ranganatha Mogre

PAÑCARATNAKĀRIKĀ

by Sadaśıva A poetıc commentary by Sadaśıva on the Upadeśapañcaka of Śrı Śaṁkaracarya, Ed Srı Vanı Vılas Press, Srırangam 1939

PARMĀRTHADARSANA

Au Ed and Pub. Keśava Narayaṇa Damle Poona Śaka 1821 = 1899 A D pp 151 A metrıcal composıtıon on Vedanta Thıs ıs dıvıded ınto the followıng —

1 Bāladhıkara (Bhagavadupasana, Ajayadharana)
2 Taruṇadhıkara (Sankhya saravıcāraṇa & Rajayogaparıpatı)
3 Ausṭhadhıkara (Vedanta Kırtı cıttavṛthıcamatkṛtı) Kallolakalahaprabha Viparıtartha aśastı & Sukhaśıtalanta

PARMĀRTHASĀRA

of Adiseṣa, Ed S S Suryanarayaṇa Śastri Pub Kamatan Publishing House Bombay 1941 pp 40 A verse rendering of Advaitic concepts after the model of Sankhya Karika resembling Gaudapada s Karika on Maṇdukya Upaniṣad in substance Translation in English & explanatory notes

Parmarthasara clearly sets forth within the compass of 85 Āryametres the fundamental essence of the Advaita School of philosophy in the form of instruction from a Guru to a disciple The author of the commentary is a sage Raghavananda, disciple of Krishnananda The author is referred to in Vidyāraṇya s 'Jivanmukti Viveka The present work is also called 'Aryāpañcāśiti' because of the 85 verses in Ārya metre which constitute the doctrinal portion of the book

—The *Pandit* O S 5, 1871

—Ed Navacandra Siromani, Pub Printed at the Narayana Yantra Press, Calcutta 1880, pp 7, Moha Mudgara of Śamkara is added to the Volume (K S R I 28961)

—Pub Trivandrum 1911 pp 49 Contains also the vivarana of Sri Raghavananda

PRATYAK-TATTVA CINTĀMAṆI (Part I)

with 'Svaprabha' comm (Acyuta Granthamalā No 5) Au Sadananda-Vyasa, Ed Śri Kṛṣṇapant Sastri, Pub Acyuta Granthamala Office Banaras Samvat 1988 (= 1932) pp 27 + 330 A treatise on Advaita Vedanta with author's own com called 'Svaprabha'

Do (Part II)

with comm 'Svaprabha' by the author of the Text & Comm Sadananda Vyasa, Ed Śri Kṛṣṇapant Śastri, Pub Acyuta Granthamala Banaras Samvat 1988 (1932) pp 9 + 37 + 386 A treatise on Advaita Vedanta In the Introduction the date of the author is discussed by the Editor According to this discussion the author was born in A D 1739 In his 60th year he raised a Śiva Temple at Maṇikarṇika in A D 1797 as proved by a Skt inscription on a stone of this temple The author hailed from a village near Rawalpindi in the Punjab and composed works in A D 1780, 1781 (Śankara digvijaya Sāra) and Gitabhavaprakaśa respectively Printed works of the author —

1 Advaita Siddhi Siddhanta Sara with tika
2 Gitabhāvaprakaśa (a metrical comm on the Gita)
3 Śankaradigvijayasara
4 Pratyak tattva-cintamaṇi with ṭika

Unpublished works,—

1 Svarupa nirṇaya
2 Mahabharata tatparya prakāśa with ṭika
3 Rāmāyaṇa tatparyaprakāśa.
4 Mahābharata Sāroddhāra with ṭika.
5 Daśopaniṣat Sara with tikā etc.

—with comm of Rāghavananda (Trivandrum Skt Series No XII), Au Bhagavad Ādiśeṣa, Ed T Gaṇapati Śastri, Govt of Travancore 1911 pp 1+1+49

—with com by Raghavananda Achyutagranthamala Karyalaya Banaras 1933 pp 2+104+2 The work is published in Bengali Script (1888) A Telugu edition was issued in 1907 by Venkatesvaralu It is also published in the *Pandit* Vol V, under the title Āryāpañcāśiti ascribed to Patañjali

PRABODHACANDRODAYA

of Krishna Misrayati with the comm *Nāṭakabharaṇa* by Sri Govindamrtabhagavan, Ed K Sambasiva Śastri, Triv Skt Series No 122, Trivandrum 1936 pp 3, 4, 210

—and Ātmabodha translated by J Taylor Pub Theosophical Society's Publication, Bombay 1816 pp 8+7+116 II Edn 1893

—with com *Candrika* and *Prakaśa*, Bombay 1898

PRAKARANA-PRABANDHĀVALI

(*Probodhasudhakara* and other minor works of Śamkarācarya Vol 16), Ed T K Balasubrahmanyam, Pub Vani Vilas Press, Srirangam pp 11+3+282 The Volume contains the following Prakaraṇas ascribed to Śamkaracarya

1 Prabodhasudhakara
2 Svātmaprakaśika
3 Manīṣā pañcaka
4 Advaita pañcaratna
5 Nirgunamanasapuja
6 Advaitanubhuti
7 Brahmanucintana
8 Praśnottararatnamālikā
9 Sadacārānusandhāna
10 Yogataravali
11 Upadeśapañcaka
12 Dhanyaṣṭaka
13 Jivamuktanandalahari
14 Anatmaśrivigarhaṇa
15 Svastapānusandhana
16. Yatipañcaka
17 Hastamalakiyabhaṣya
18 Pañcikaraṇa
19 Tatvopadeśa
20 Ekaśloki
21 Mayapañcaka
22 Prauṭanubhuti
23 Brahmajñānavalimāla
24 Laghuvakya Vṛtti
25 Nirvaṇamanjari

PRAJÑĀNANDAPRAKĀŚA

with a comm '*Bhāvarthakaumudı*' and '*Prajñānandaparıśışta*' Hındı Au and Ed Pujyapāda Prajñananda Chowkhamba Book Dept (mıscellaneous publıcatıon) Banaras 1915 pp 5 + 2 + 1 + 5 + 3 + 359

Thıs treatıse on Advaıta Vedānta ın Hındı Dohas and Kavıttas wıth the Hındı commentary were composed by the author ın Samvat 1963 (= 1907 A D) See p 188

The *Prajñanandaparıśışta* (pp 189 359) consısts of 3 khaṇḍas maınly ın Hındı ıntermıxed wıth Sanskrıt passages ın prose and verse

PRAKARANAPAÑCAKAM

of Śamkaracārya
1 Atmabodha
2 Laghuvākya Vṛttı
3 Prauḷānubhutı
4 Tattvopadeśa
5 Aparokṣānubhutı

Pub Achyuta Granthamāla Second Serıes No 4 Banaras Samvat 1990 pp 16 + 113

PRAKATĀRTHA VIVARANA of Anubhutı Svarūpa (?) (Between A D 1000, and 1200)

Vol I (Madras Unıversıty Skt Serıes No 9) Ed T R Chıntamanı Pub Unıversıty of Madras, Madras 1935 pp XX + (1 588) 1939 pp LXXIX + (581-1189)

Thıs ıs a comm on Śamkara's Brahmasutrabhaṣya It ıs a clear exposıtıon of the Advaıta Vedanta and a valuable source of ınformatıon regardıng the early hıstory of the Vedanta It ıs the first complete commentary on Śamkara s Bhaṣya wrıtten from the poınt of vıew of Padmapada and Prakaśatman

PRAMĀṆAMĀLĀ

Au Ānandabodha Bhaṭṭarakācārya Ed Balarama Svamı Chowkhamba Skt Serıes No 11 Banaras 1907 pp 24 Pramaṇaratnamala or *Pramāṇamala* ıs a comm by Ānandabodha hımself on hıs own Nyāyadıpavalı (Anf cc I 308)

—wıth commentary '*Nıbandha*' of Anubhutı Svarupacārya and Sambandhaloka of Cıtsukhācarya Ed S Subrahmanya Śastrı Pub Brahma Vıdya Kumbakonam 1955 In progress

PRAŚNOTTARAMĀLĀ

A catechetical dialogue of Śuka Text edited and translated by J Christan Pub J A S B XV (1847) Calcutta pp 1128 35

The edition of the text is said to be based on a Ms dated 1763 Śaka

—with the tika of Ramacandra Bhatta Ed Grantharatnamala No 1 Gopal Narayan & Co Bombay 1887 91 pp 20

The same work published in Kamakotigranthavali, Kumbakonam with a Tamil rendering

PRATYAK-TATTVACINTĀMANI

with Svopajña commentary (2nd part) (Acyutagranthamala) Au Sadananda Ed Krishnapanta Shastri Gaurishankar Goyanka Banaras 1932 pp 37 + 394

RĀKALOKI

ascribed to Samkara with the Com Tattvadīpana of Svayamprakāśa Pub Bulletin of the Govt Oriental Mss Library, Madras 1958 59 pp 57 65

RATNAPRABHĀ

by Govindananda Sarasvati with Brahmatatvaprakaśikā by Sadāśivandra Sarasvati two com on Samkara s Sutra Bhaṣya with the exposition Bhaṣyārtharatnamala by Subrahmaṇya Madras 1937

ŚABDANIRNAYA

Au Prakaśatmayatindra Ed Gaṇapati Śastri Pub Govt of Travancore Trivandrum 1917 pp 1 + 72

A treatise on Advaita Vedānta written in the form of Kārikās with Vṛtti

SADASADVĀDA

by Madhusudhana Sarma 1926 (Madhusudhana Granthamala 2)

SAMBANDHAVĀRTIKA (with English Translation)

Au Sureśvaracarya Ed Banaras College E J Lazarus & Co Banaras pp 41,121, 185, 249 377, 425, 505, 633 697 *Pandit* N S Vol XIV Vol XXV 1904 p 105 112 113 120 121-28, 129 36, 137-144 XXVI 1905 p 637

—Text and exposition in English by T M P Mahadevan, University of Madras 1961

SAHASRĀKṢA

—with authors' own comm Au Sadānandagiri pupil of Svarūpananda Ed Mathuradasa Lavajit Ganpat Krishnaji's Press, Bombay 1870 pp 8 + 286 Refutation of the Śuddhadvaita doctrine of Vallabhacarya and defence of Śamkaracarya's Advaita Vedanta

ŚAMKARA VIJAYA

of Ānandagiri or the life and polemic of Śamkaracarya, Ed by Jayanarayana Tarkapañcanana pp 46, 137, 138 Calcutta, 10, 8, 281

2 Do Edited by Jibananda Vidyasagara, Calcutta pp 3, 217, (Sarasudhanidhi Press) 1881

—of Vyasācala, Ed T Chandrasekharan, Pub Madras Government Oriental Manuscripts Series No 24, Madras 1954 pp XXI + 228 It is a Kavya dealing with the life of Śamkara, it is earlier than the Śaṁkara Vijaya of Madhava and Govindanātha and contains valuable items of information about the Maṇdana Sureśvara identity and other problems relating to the life of the great Ācarya

ŚAMKARA BHĀṢYA MĪMĀMSA

—Au Bellankanda Ramaya Kavindra, Pub Kavita Venkata, Subrahmanya Sastri Narasaraopet 1953 pp 371 Contains an exposition of philosophical truths on the basis of Advaita and refutation of rival theories

ŚAMKARAPĀDABHŪṢANAM

of Raghunatha Sūri, son of Ramcandra (Raghunatha Śastri Parvatikan), Pub Ānandaśrama Skt Series No 101 (in two parts) Poona 1932-3 Part I, p 8, 12, 453 Defence of Samkara's exposition of the Brahmasutra as against its criticism by the Dvaita School The work covers the two first padās of the first two adhyayās of the Brahmasutra

Another edition of the work in litho, pothi from (pp 316 + 61) with no title is available in K S R I Madras

Pt I, goes upto the end of Ānandamayadhikaraṇa , the second part is a learned com on Bādarayaṇa's Sutra in defence of Samkarācarya's Advaita and in reply to attacks by various writers (1850 A D)

SAṄKṢEPAŚĀRĪRAKA of SARVJNĀTMAMAHĀMUNI

—with com *Subodhini* by Puruṣottama Miśra and *Anvayārtha Prakāśikā* by Rāmatirtha Ed Ranganātha Śāstri Vaidya, Pub A S S 8, 3 in 2 parts Poona 1918 pp 437 Samkṣepaśarīraka is a summary in verse of Śaṁkarācarya's Brahmasutrabhāṣya

Sarvajnatman advocates *Pratibimba Vāda* unlike Vacaspati Misra who upholds *Avaccheda Vāda* Bombay Skt Series Bombay

—with the com *Tattvabodhini* of Nrsimhāśrama Ed Pt S N Shukla Sarasvati Bhavan Texts and Studies No 69, Banaras 1941 pp. 2, 246, 1936

—with a gloss called *Sarasamgraha* by Madhusudana Sarasvati Ed Bhau Śastri Vaze, Chowkhamba Skt Series, Banaras 1924, 1925 pp 398, +392 The Volume consists of two parts, Part II is edited by Bhau Śastri Vaze and Sitarama Śastri Kelkar jointly

—Do Pub Bhu Govindadasa Gupta, Banaras Samvat 1944 (1888) pp 8+505+522

—with the com *Anvayārtha*, Ed Bhau Sastri Vajhe Kashi Skt Series No 2, Banaras 1913 pp 4, 5, 413, 162, 260

—*Pandit* N S Vol IV, 1882 p 113, 252, 361, 424, 581, 625 Vol V, 1883 p 19, 95, 133, 180, 238, 313, 354, 455, 469, 527, 594, 673 Vol VI, 1884 p 47, 75, 159, 197, 242, 334, 353, 419, 476, 529, 665 Vol VII, 1885 p 57, 169, 297, 391, 522 Vol VIII, 1886 p 57, 112, 169, 225, 281, 387, 449, 513, 653 Vol X, 1888 p 1, 57, 113 E J Lazarus & Co, Banaras

SANATSUJĀTIYA-BHĀṢYA

of Śri Śamkarācarya (in Govt Orien Lib Series No 19) Ed A Mahadeva Śastri, Govt of Mysore 1898 pp 129 245 A comm on the Sanatsujatiya (in the Udyogaparva of the Mahabhārata containing a dialogue between King Duryodhana and Sage Sanatkumāra

—(works of Śamkarācarya Vol 13) Ed T K. Balasubramaniam, Pub Vani Vilas Press, Srirangam pp (169 345)

—Ed H R Bhagavat, Ashtēkar and Co, Poona 1925 pp 436-504 Works of Śamkaracarya Vol IV

—with a com by Nilakaṇṭha, Ed by M M Pandit Bhāu Śāstri Vajhe Kashi Sanskrit Series 13, Banaras 1924 pp 2+4+166

SĀRIRAKA CATUSSŪTRI VICĀRAM

by Pandit Bellankanda Ramaraja Kavindra Pub Kavita Venkatasubrahmanya Shastri Narasaraopet 1955 pp 18

It is an exposition of Śamkara's bhāṣya on the first 4 sūtrās of Brahma ṣutras

ŚĀRĪRAKA MĪMĀṀSĀ-NYĀYASAṀGRAHA

Au Prakaśātmayati (About A.D. 900). Ed. T. R. Chintamani University of Madras Madras 1939. pp. 6 + 183.

A treatise on Advaita Vedānta expounding the views of *Vivaraṇa-prasthāna,* the comm. on the Pañcapādikā (comm. on Śaṁkara's Bhāṣya by Padmapāda).

—(*Pandit* Vol. III New Series). Ed. Vecanarama Śāstri E. J. Lazarus & Co. Banaras 1879 pp. 275, 348, 410.

ŚĀRĪRAKA-MĪMĀSĀBHĀṢYA VĀRTIKA

with the *Vivaraṇa* of Bālakṛṣṇānananda Sarasvati 3 volumes. Au of Vārtika: Balakṛṣṇānanda Sarasvati. Ed. 1. Anantakrishna Śastri 2. Ashokanātha Bhattācārya University of Calcutta Calcutta 1941 pp. XXVIII + 443.

The present Vārtika is a metrical comm. on the Saṁkarabhāṣya on the Śārīrakamīmāṁśa (or Brahmasūtra) of Bādarāyaṇa. Both the *Vārtika* and its *Vivaraṇa* are works of Bālakṛṣṇānanda Sarasvati.

ŚĀRĪRAKASŪTRA *Aryādviśatikā*

Au Moreśvara Ātmārāma Chatri. Ed. Do. Pub. Do. Bombay 1911 pp. 1 + 21.

The booklet contains 201 verses. Other works of the author are:

1. Bhagavadgīta Āryāsaptaśati.
2. Sūktikalāpa.
3. Vaiyāsikanyāya Āryāmālā.
4. Daśāṣṭkī.
5. Prasthantraya Āryāśatakam.
6. Saptaśati Āryāśatakam.
7. Śāstrarahasya Āryāśatakam.
8. Daśopaniṣatsāra Āryāṣaptaśati.

ŚĀRĪRAKA VIGNĀNAM

Parts I and II (Madhusudhana Granthā Mala I).

ŚĀSTRADARPAṆA

(Brahmasūtra with comm.) Au Amalānanda. Ed. T. K. Bālasubrahmanyam (Vani Vilas Sāstra Series No. 7). Vani Vilas Press Srirangam 1913. pp. iii + 11 + 369.

An ındependent treatıse on the Brahmasutras The volume contaıns the Brahmasutras wıth the masterly exposıtıon of Amılananda the author of the *Vedantakalpataru*

ŚĀSTRA SIDDHĀNTA LEŚA TĀTPARYA SAMGRAHA

of Vasudeva Brahmendrayatı Pub Venkatakrıshnayya of Chatrapur Hındıpracara Madras 1926

Sadaśıva Brahmendra's *Sıddhanta Kalpāvallı* ın 212 Aryas ıs an abrıdgment of Appaya Dıkshıta's *Sıddantaleśa Sangraha* Vasudeva Brahmendra made an easy prose abrıdgment of Appaya Dıkshıta's work for begınners

Upanısad Brahmendrāṇam Praśiṣyah Ramacandra Sarasvatı tasya sıśyah Kṛṣṇānandendra Sarasvatı tasya śıṣyah Vasudeva Brahmendra Sarasvatı grantha prakaśanakale jıvannasıta

—Ed T M Trıpathı Pub Jyesṭharama Mukerjı Bombay N S Press 1908

ŚĀSTRĀKŪTAPRAKĀŚA

by Kṛṣṇananda Sarasvatı Pub Jagadısvara Press Pl Bombay

A crıtıcısm of the Dvaıta School

ŚATABHUṢAṆI

by M M Anantakrıshna Sastrı

Gıves a detaıled refutatıon of the charges agaınst Advaıta ın Vedanta Desıka's *Śatadūsaṇı* B G Paul & Co , Madras 1

ŚATAŚLOKĪ

of Srı Śamkaracarya wıth an *elucıdatıon ın Tamıl* Ed S Subrahmanya Sastrı Pub Brahma Vıdya (Advaıtasabha Vol II, Vol III No 1 + 2 3 + 4 Kumbakonam 1950 1 pp ın progress Vol IV (1952) 2

—wıth Marathı translatıon and comm Ed V V Bapat and 2 D V Gadre Pub Śaradakrıḍana Press Bombay 1902 pp 6 + 166 + 2 + 4

The volume contaıns

1 Śataślokı a work on Vedanta by Śamkaracarya ın 101 Stanzas wıth
2 Bhaṣya of Ānandagırı
3 Anvaya or prose order
4 Artha or Translatıon (ın Marathı)
5 Vıvaraṇa or comm ın Marathı by the Edıtors

—with English translation (Select Works of Sri Śamkaracarya) Ed and translator S Venkataram Pub Natesan & Co, Madras pp 85 159

—with comm of Ānandagiri Ed A Mahadeva Sastri and K Rangacarya Pub Govt of Mysore, Mysore 1899 pp 611-179

(in Vol II of Śamkarācārya's Miscellaneous Works) Govt Oriental Lib Series No 20

ŚRUTIRATNAPRAKĀŚĀ, ŚRUTIMATODYOTAŚCA

of Bhaṭṭaśri Tryaimbakaśastri Ed Kamakṣi Amma of Mayūram Sri Vidya Press Kumbakonam 1910 pp 77 + 19

Two small polomical treatises on the Advaita Vedanta

The volume contains a Tika by the editor

ŚRUTISĀRASAMUDDHARAṆA

of Totakācarya with the com *Tattvadipikā* of Saccidananda Yogindra Jagadisvara Press Pothi form Bombay Sam (1944) pp 55 leaves *Hastamalaka Vartika* and *Bhāgirathistava* added at the end (K. S R I 2102)

—Ed Nārayaṇaśastri Marathi A S S 193 Poona 1936 pp 2 + 8 + 56 + 12 + 4

SUBODHA BRAHMASŪTRA

(or *Vedāntadarśana*) with *Vaiyasikanyayamāla* Au and Ed Viṣṇu Vāmana Bapat Śastri Pub Do Poona 1923 pp 7 + 7 + 506

The volume contains the Brahmasūtra with Marathi translation and comm as also the Ślokas of the *Vaiyasikanyayamala* with Marathi translation and exposition The author follows the Samkarabhāṣya in his exposition of the Sutras

SVĀNUBHAVĀDARŚA

(A treatise on Vedānta in verse) and its comm Au of Text and comm Madhavāśrama pupil of Narayanaśrama Ed Sitarama Śastri Chowkhamba Skt Series No 40, 100

SIDDHĀNTA BINDU

of Mahusudana Sarasvati with the comm of Puruṣottama Ed D C Devanji Pub Bombay Sanskrit Series No Bombay 1933 pp 142 + 93 + 36

Edited with an elaborate introduction, notes and translation.

(The title of the com. is *Nyāyaratnāvali*).

translated into English by P. M. Modi. Zala Vedānta Prize (1221) Pub. Arya Sudhākar Press Baroda Bhavnagar 1929 pp. ix + 54 + 148 + 35. with a foreword by Rev. Zimmer.

—Ed. A. Mahadeva Śāstri and K. Rangacāry. Pub. Govt. of Mysore, Mysore 1899. pp. 269-308.

(in Vol. II of Śaṁkarācārya's Miscellaneous Works) Govt. Oriental Lib. Series No. 20.

—Ed. P. C. Divanji. Pub. Gaekwad Oriental Series No. 64. Baroda 1933 pp. 142 + 93 + 306 24, CXLIII, 93. Edited with introduction, notes and translation.

—with an original comm. of M. M. Vasudeva Śāstri Abhyankar. Ed. by the commentator. Govt. Oriental Series Bombay Class A. No. 2. Poona 1928 pp. 238, 236, 174.

—with the comm. Nyāyaratnāvali M. M. Godavarma Raja of Kodimjallur. Mangalodayam Press (1917-8) XI (1918-9) Supple. Trichur.

—with comm. Ratnāvali. Ed. Harihara Śastri. Pub. V. Sāmbaśivārya Kumbhakonam 1893 pp. 3 + 212. (Advaitamañjari Series).

—K. S. S. 65 (Vedānta Sect. 8). Banaras 1928. pp. 18, 462. Ed. with notes by Tryambakrām Śāstri.

—Tr. P. M. Modi Pub. Author, Samaldas College Bhavasagar 1929 pp. 183.

This is an English translation of the Siddhāntabindu. There is a long introduction in which details about Madhusūdana are given.

—with Marathi translation. Ed. and Translator Śridhara Śastri Pathak Indian Institute of Philosophy Amalner Śaka 1866 (=1944 A.D.) pp. 5 + 73.

SIDDHĀNTABINDUSĀRA

by Tārānātha Tarkavācaspati a com. on *Sidhantabindu* with Daśaślokī Calcutta pp. 35.

An easy abridgment of Siddhāntabindu and its com. *Nyāyaratnāvali* written 1871 A.D. *Brahmstotra Vyākhyā* by Tārānātha Tarkavācaspati, a comm. on Brahmasūtra. An advaita poem on the lines of *Daśaśloki*, is added at the end.

SIDDHANTACANDRIKĀ

by Rāmānanda with comm *Siddhāntodgāra* by Gangadhara Sarasvati, Gopala Nārayan & Co, Bombay 1887-91 pp 72 The author seeks to set forth his advaita experience in 50 Āryas

—Ed P V Varadaraja Śarma, Pub Journal of the Tanjore Sarasvati Mahal Library Tanjore pp I (1939) i 29 33

SIDDHĀNTADARSANA

of Jñanānanda Deva Yogācarya Avadhuta Nadiya Calcutta 1898 pp 275 Bengali essays reconciling monism and dualism by examination of passages from Skt authors, notably Śamkara and Aṣṭavakra

—with Nirañjanabhaṣya of Viśvadevacārya Au of Text —Vyasa Ed Śaśimohana Smṛtiratna, Pub Ānandaśrama, Poona 1907 pp 2 + 2 + 115 The Volume contains the Vyasiya Sūtra with comm called Nirañjanabhāṣya

—Ed Śaśimohana Smṛtiratna Ānandāśrama, Poona City 1907 pp 2 + 115 The Siddhānta darśana is ascribed to Vyasa It is a treatise on Vedanta in 4 Paṭhas viz

1 Prakṛtipāṭha	2 Puruṣapāṭha
3 Muktipāṭha	4 Jñānapāṭha

Each pāṭha contains several Sutras The commentator Viśvadeva wrote a commentary on this text viz Nirañjanabhāṣya cc I 685 records Siddhantadipa (a comm on Sankṣepaśariraka) by Viśvadeva (W P 177 Burnell 880) Is this Viśvadeva identical with Viśvadeva the author of Nirañjanabhāṣya on Siddhāntadarśana ?

SIDDHĀNTALEŚA SAMGRAHA

of Appaya Dikṣita 2 Vols Ed S S Suryanārayaṇa Śastri, University of Madras, Madras 1935 to 1937 pp 413 + 166 + 118 + 1 × i

Vol I, contains an English translation with Analytical Table of contents In the Introduction details are given about the author and the leading concepts of the work are explained

Vol II, gives the text in Roman and Devanagari Scripts There are also added works, extracts from source books, a glossary and an index of topics

Date of Appaya Dikṣita is discussed in the Intro An inscription on the temple of Kālakaṇtheśvara at Aḍayapalam states that in A D 1582 Appaya Dikṣita had written the Śivārkamaṇidipikā as a comm on Śri Kaṇṭha's bhāṣya Best part of his work belongs to the period A. D. 1550-1600.

—with the comm of Jivananda Vidyāsāgara, Pub Narayan Press, Calcutta pp 2, 744

—Tr into English by Arthur Venis *Pandit* N S Vol XXI, 1899 p 593, 657 Vol XXIII, 1899-1901 p 1, 533, 597 Vol XXIV, 1902 p 33 Vol XXV, 1903 p 145 152 E J Lazarus & Co, Banaras

—with comm Kṛṣṇalamkara by Acyuta Kṛṣṇananda Tirtha, Ed Harihara Śāstri, Pub V Sambaśivarya 1894 (Advaitamañjari Series 5) pp 2+8+2 × 472. The Volume contains a Note on Appaya Dikṣita and his works in Skt by Pandit Narayaṇa Sudarśana

—with extracts from *Śri Kṛṣṇalankāra* (Pt I, Skt text) Ed Gangadhara Śastri Manavalli, E J Lazarus & Co Banaras (Vijianagaram Skt Series No 1) 1890 pp 4+8+116

—with the comm Kṛṣṇālankara Ed Bhan Śastri Vajhe, Pub Kasi Skt Series No 36 Banaras 1916 pp 12, 2, 2, 19, 542 The Volume includes *Vedanta Siddhānta Sūktimañjari* of Gangadharendra Sarasvati

—with a Hindi translation and comments by Śrīmūla Śankara Vyasa Ed Sri Kṛṣṇapantha Sastri, Pub Acyutaraya Granthamāla Second Series No 6 Bombay pp 559

—with the comm Kṛṣṇālankara, (Vol I) Ed P P S Śastri, Srirangam 1935 pp 20+375

SIDDHĀNTA MUKTĀVALI

of Prakasananda, Tr Arthur Venis, Pub E J Lazarus & Co, Banaras 1898 pp 176 Skt text English translation and notes. Treats about the controversial topics of Advaita

SIDDHĀNTASIDDHĀÑJANA

by Kṛṣṇānanda Sarasvati Ed. T Ganapati Śastri Pub Triv S S Nos 47, 48, 58, 61 1916, 1917, 1918 pp 1—2, 2, 2, 152 2—3, 205 3—4, 218 4—3, 130

A treatise on Vedanta and is called *Siddhānta Siddhāñjana* as it gives an effective help like *Siddhāñjana* (magical ointment) in clearly seeing the well established truths of Vedanta philosophy The work subjects the objections raised against the Advaita philosophy by other Schools, to a wise and penetrating criticism and maintains with convincing reasons the doctrines of that philosophy

SIDDHĀNTA TATVA

of Anantadeva son of Āpadeva (*Pandit* Vol. XXII—New Series), Ed. Rāma Śastri Mānavalli Tailanga, E. J. Lazarus & Co. Banaras 1900. pp. 169, 217, 281, 385, 465, (pp. 60, 3, 7, 5). A work on Vedānta.

SIDDHĀNTA TATTVABINDU

of Madhusūdan Sarasvati (Marathi translation). Translator—M. M. Pt. Shridhara Śāstri Pathak. Pub. D. S. Naik, Amalner 1944. pages 4+73.

SIDDHITRAYĪ and the PRATYABHIJNA

Kārikā *Vritti of Utpala Deva, Ed. Madhusudhan Kaul Shastri* (Kashmir Series of Texts and Studies XXXIV.) 1921.

ŚLOKAVĀRTIKA VYĀKHYĀ

(Tatvarya Tikā) Au. Bhatta Umbeka. Pub. University of Madras, Madras 1940. pp. 538.

SNEHAPŪRTHI or TATPARYADĪPIKĀ-SNEHAPŪRTIH

(*Pandit* Vol. XVII and XVIII. Au. Rāma *Miśra Śastri*, Ed. Banaras College, Pub. E. J. Lazarus & Co. Banaras 1895. Snehapūrti is comm. on the *Tatparyadıpikā* of *Sudarśana Sūri alias* Vedavyāsa on the Vedārtha Samgraha of Rāmānuja. The book is described as *ādhunikarāmānujotprekṣita advaitamata ākṣepaynatikṣeparūpa.*

SVĀTMĀNIRUPAṆAM

of Śri Saṁkarācārya, with *Vyākhyā* by Saccidānanda Sarasvati, Ed. Vasudeva Sastri Panshikar, N. S. Press, Bombay 1890. pp. 59.

—(Misc. Works of Saṁkarācārya) Vol. IV, Ed. A. Mahadeva Sastri & R. Rangācārya, Govt. of Mysore, Mysore 1899. pp. 108.

—with English translation (Select Works of Śri Saṁkarācārya). Ed. & Translator S. Venkataraman, G. A. Natesan & Co. Madras pp. 199-266.

—with Marathi metrical translation in Samavṛtta, by Nageshjiraji Bapat Ed. N. J. Bapat, Pub. Shiralkar & Co. Poona 1912. pp. 4+40. The book also contains parallel marathi verses of famous marathi poets like Tukārām, Vamanpaṇḍita, Mukundarāja etc.

ŚĀRĪRAKAMĪMĀMSĀBHĀṢYAM

of Saṁkarācārya with *Bhāmati* of Vācaspati *Miśra Kalpataru* of Amalānanda and *Parimala* of Appaya Dıkṣita. Ed. Nurani Anantakrishna *Śastri*, Pub. N. S. Press, Bombay 1917. pp. 59+1034. This is one of the oft-quoted editions of Saṁkarācārya's Sūtrabhāṣya.

SĀRĪRAKA VEDĀNTA SŪTRA

—with a Vṛttı by Samkarananda Ed G Munshı Harıbansalal and Babu Abınashılal Pub Gopınathı Pathak Prınted by Gopınath Pathak Saka Banaras 1796 (1874) pp 151 Brahmasutras wıth comm by Samkaranandı who follows Samkarabhaṣya as stated by hım ın verse 2 of the begınnıng

SOPĀNAPAÑCAKA (Advaıtapañcakı)

—of Samkaracarya Ed Vasudeva Sastrı Panshıkar Pub N S Press Bombay 1890 p 1 A collectıon of Vedantıc verses This ıs also known as *Upadeśapañcaka*

SUBODHINI (*Śarıraka catussūtrı bhasyatıka*)

of Ramacandrayatı a pupıl of Sıvarama Tırtha *Brahma Vıdya* of the Advaıta Sabha Kumbakonam A lucıd exposıtıon of the *catussutrı bhasya* of Srī Samkara *Upadeśapancaratna* or *Pañcaratna* Begıns wıth *Vedonıtyamadhıyatam* Vanı Vılas Press, Srırangam ed XVI, p 127

SŪTASAMHĪTA

—wıth com by Madhavacharya Ed Vasudeva Sastrı Pansıkar (Ananda srama 25)

SVĀRAJYA SARVASVA

of Nılakaṇṭha Tırtha Ed Pt Ramakrıshna Sastrı Pub Muntorkara Nampurı 1908 pp 27+1 The book contaıns the followıng small works —

1 Cıtsudhasyaśıtı
2 Harınavaka
3 Vısṇunavaratna
4 *Āṣṭakṣarastrotram*
5 Harıbhaktımakaranda
6 Atmadarśa
7 Atmapañcakam

Nılakaṇṭha Tırtha ıs the same as the author of Advaıtaparıjata

SVARĀJYA SIDDHIH (Lıtho)

—*wıth the com Kaıvalyakalpadruma* of Gangadharendra Sarasvatı, Ed Amaradasa Banaras 1891 The work ıs also ascrıbed to Sureṣvara)

—Ed Kadalangudı Natesa Sastrı Pub Aryamatasamvardhanı Skt Serıes 25 Madras 1927 pp 324 A com called *Parımala* by Kumbakonam Kṛṣṇa Sastrı ıs added to the Volume The work was wrıtten ın 1826 A D

TATVABODHA

with Hındı translatıon, Au of Hındı Trans Pt Maunalal, Pub Skt Yantralaya Banaras 1925 p 8 Leaves Pothı form A small treatıse on Vedānta

TATTVA DARPAṆAM

of Akhandanandı Munı, Ed Rama Shastrı Taılınga (Banaras Skt Serıes 57, 58, 61, 63, 65, 68)

TATVADIPANA

Au Akhandananda Munı, Ed Rama Śastrı Taılanga Mānavallı, Braj B Das & Co Banaras 1902 pp 1 + 786 Thıs ıs a comm on the *Pañcapadıka Vıvaraṇa* of Prakaśatman (C A D 1200 See Das Gupta Hıst of Indıan Phıl p 30) Padmapada wrote the Pañcapādıka a gloss on Śamkara's Śarīraka sutrabhaṣya

Akhandananda, pupıl of Akhandanubhava salutes Anandagırı as Bodha pṛthvıdhara, Ānandaśaılı and Bodhaśaıla Anandagırı ıs asıgned to the latter half of the 13th century

Prınted wıthout the basıc works, but wıth margınal references to page ın the Vızıanagaram Skt Serıes

TATTVĀNUSANDHANA

of Mahadevananda Sarasvatı, Ed by Gırendranatha Datt & N Ananta Krıshna Sastrı Bıblıo Indıca No 151 The author ıs also called Mahadeva Sarasvatı The work ıs a dıgest and expositıon of text ın favour of Advaıta Vedānta The author s comm known as Advaıta cıntakaustubha or Advaıtakaustubha *ıs also added The author ıs* styled Mahādeva Vedantın and he was a dıcıple of Svayamprakaśananda

—Ed Rama Śāstrı Taılanga, Pub Chowkhamba Skt Book Depot Banaras *Skt Serıes 91 and 112, Banaras 1906 pp 57*

No 24 Banaras 1906 pp 57 Prınted wıth Brahmasūtra dīpıkā by Samkarananda

—wıth the comm *Advaıtakaustubha* both by Mahadevendra Sarasvatı and a gloss by the Ed Gunda Sıngh, Banaras 1891 Folıos 109 (Lıtho edn)

TATTVĀNUSANDHĀNASĀRA

(Granthamālā No 44) in Marathi, Au V V Bapat Śastri Ed V V Bapat Śastri, Damodar Savaḷarama & Co Bombay 1909 pp 16+364 The author describes this treatise as *Vedanta nyāya pradhāna* It is a Marathi exposition of the Skt work Tattvanusandhāna by Mādhavānanda pupil of Svayamprakāśamuni Mādhavananda himself wrote a comm on it called Advaita Kaustubha The work is later than Vidyaraṇya (14th cent) Swāmi Cidghanānanda has written a Hindi work called *Tattvānusandhāna* on the basis of the present work (in 4 Paricchedas)

TATTVAPRADIPIKĀ

of Citsukhācārya with com Nayanaprasadini, Ed Raghunath Kashinath Śastri, 1931

TATTVAŚUDDHI

of Jñanaghana Pujyapāda, Ed S S Suryanarayana Śastri and E P Radhakrishnan University of Madras, Madras 1941 pp XII+306 The author (900 A D) a follower of the *vivaraṇa prasthāna* deals with 46 Vedāntic topics each in a Chapter

UPADEŚASAHAŚRI

of Śri Śamkaracārya (Works of Śamkarācārya) Vol 14, Ed T K Balasubramaniam, Vani Vilas Press, Srirangam pp 133 283 Pages 113 150 contain the *Gadyaprabandha* while pp 151 283 the *Padyaprabandha* of Upadeśa sāhaśri

—(Minor Works of Samkaracarya) Ed Ashtekar & Co, Poona 1925 pp 275 350

—with gloss of Śri Ramatirtha, Ed D V Gokhale, Pub Gujarati Printing Press, Bombay 1917 pp 18—485

Ed Trans Swami Jagadananda, Ramakrishna Math Madras 1949 (2nd Edition) pp viii+315 The Volume contains Ramatirtha's gloss on the text which has been followed in translating the text

—with the comm Padayojanika of Ramatirtha pupil of Kṛṣnatirtha, Ed Krishna Navare Janardana Mahadeva Gurjar Bombay, 1881 pp 14+367

—Ed W L Panshikar, Pub N S Press Bombay 1914 pp 2+319.

—Śri Śamkaracarya's Miscellaneous Works Vol III, Govt Oriental Library Series Ed A Mahadeva Śastri and Rangacarya, Pub Govt of Mysore Mysore 1899 pp 8+462

—(*Marathi translation*) Ed Translator S M Phadke, Pub Rasikaranjanagrantha Prasarakamaṇḍalı, Poona 1911 pp 2+2+4 +247

—Ed by Bala Śastri The *Pandit* O S 3, Lazarus & Co, Banaras 1868-71

VĀKYASUDHĀ

(*Dṛkdṛsya Viveka*) of Bharatitirtha with the com of Brahmananda Bharati Banaras Skt Series 16, Braj B Das & Co, Banaras 1901 p 33 *Vakyasudhā* is a treatise on Advaita Vedanta in (16 Slokas) Hall (Bibliography, Calcutta, 1859) states on p 129 that this work is edited by Herr F H H Windischmann, who erroneously called it *Balabodhini (the name of one of its commentaries) The work is* printed at the end of *Vivaraṇopanyasa*

—witk English translation & notes, Ed Swami Nikhilananda, Pub Rāmakrishna Āśrama Mysore 1931 pp XIV+63

—with Eng translation by M N Dvivedi, Pub N M Dvivedi, Bombay 1885 pp 11 (Tras)+34 (Text and comm)

VĀKYAVṚTTI

and *Ātmajñanopadeśa Viddhi* Sri Śaṁkaracārya, Pub Ramakrishna Vidyapith, Deoghar 1941 pp 40+58

This is an English translation with word for word meaning and notes of one of the minor works attributed to Śamkara, *Vakyavṛtti* expounds the meaning of *Tattvamasi* and *Atmajñānopadeśavidh-* describes the way to perfect knowledge on the basis of *dṛkdṛsya viveka*

VAIDIKA ŚĀMKARA ADVAITAMATANUVĀDA

Au D V Jog, Ed D V Jog Pub D V Jog, Poona 1941 pp 4+28

A discussion of the doctrine that Brahman is the *Upadanakāraṇa* and *Nimittakaraṇa* of Jagat

VEDĀNVA KALPATARU

Part I (Vizianagaram Skt Series No 13) Au Amalānanda, Ed Rāma Śastri Tailanga Mānvalli Pub E J Lazarus & Co, Banaras 1895. pp 21+3+228

Vedānta Kalpatru is a comm. on the *Bhāmati* of Vācaspati Miśra. *Bhāmati* is a comm. on Saṁkarācārya's bhāṣya on the Brahmasūtras of Bādarāyaṇa.

Part II (Vizianagaram Skt. Series No. 13) 1897. pp. 2 + 5 + (229-559) + 4 + 25 + 2.

VEDANTA KALPATARUPARIMALA

of Appayya Dikshita. Ed. Rama Sastri Tailinga in 3 Parts (Vizianagaram Skt. Series No. 12 Parts 1-3).

VEDĀNTARATNAMANJŪṢA

of Purushothamacharya with Vedānta Tattvabodha by Anantarama. Ed. Ratnagopal Bhatta (Chowkamba 113 and 123) 1908.

VEDĀNTA KAUMUDI

Ed. S. Subrahmanya Śāstri The University of Madras Skt. Series No. 20. Madras 1955. pp 6 + 8 + 289 + 20.

An important *prakaraṇa* work of the Advaita Vedānta.

VEDĀNTANAVAMĀLIKĀ

by Nilamegha Sastri. Oriental Pub. House, Mylapore, Madras 1906. p. 166. A short and simple com. on the Brahma Sutras on the lines of Sankara's system.

VEDĀNTA RAHASYA

Au. Vedānta Vāgīśabhaṭṭācārya. Ed. I. S. Desai, Pub. Gujarati Printing Press, Bombay 1912. p. 6 + 15. A small work on Vedanta The leaves used for this edition were about 182 years old (See Preface).

VEDĀNTARAKṢĀMAṆĪ

(Śrībhāṣya Samālocana). Au. Anantakṛṣṇa Śāstri, Ed. Anantakṛṣṇa Śāstri, Pub Anantakṛṣṇa Śāstri, Calcutta 1937. pp. 24 + 276. The work champions the cause of Advaita against the attacks of the Rāmānuja School. It shows that the defects in the Advaita as pointed out by Rāmānuja are misconceived.

VEDĀNTASAMANVAYA

(Samanvaya Series) Pub. Navavidhāna Mandali, Calcutta Śaka 1828 (1906) pp. 5 + 728 + 32. A modern treatise on Vedānta in 12 Chapters) which tries to unify the conflicting interpretations of Vedānta texts.

VEDĀNTASARA

of Sadānanda with Rāmatirtha's com. *Vidvanmanorañjinī*. The Vedāntasāra is a summary statement of the doctrine of Advaitavādins as set forth by Saṁkara in his Brahmasūtra bhaṣya (See p. IV of preface). Ed. A. E. Gangha & Govinda Deva Sastri. The *Pandit* O. S. 6. 1871-4.

—Ed. T. K. Balasubrahmanyam. Pub. Vani Vilas Press, Srirangam 1911. pp. ii + C + 116.

The Volume contains :—

1. Text of Vedāntasāra.
2. Comm. Bālabodhini of Āpadeva
3. Critical Eng. Introduction by K. Sundararama Aiyar.

—with the com. of Nṛsimha Sarasvati and Rāmatirthayati. Pub. Asabodha Vidyabhūshan and Nityabodha Vidyaratna, Calcutta 1915. pp. 1, 18, 69.

—with comm. Subodhini of Nṛsimha Sarasvati (A. D. 1589). Ed. Jivānanda Vidyāsagara. Pub. Jivānanda Vidyāsagara, Calcutta 1875. pp. 34 + 48.
Vedānta Sāra 1—34. Subodhini Sāra 1—48.

Com. added to the end and followed by Hastāmalaka.

—with commentaries (1) Vidvanmanorañjani and (2) Subodhini. Ed. Narayanacandra Kāvyaratna & Navecandra Siromaṇi. Pub. Bhuvanchandra Vasak, Calcutta 1886. pp. 193.

—English translation by M. Hiriyanna. The Oriental Book Agency Poona 1929. pp. 62. The notes and the index are helpful.

—Translated into English, Trans. & Ed. Dr. E. Roer. Pub. J. A. S. B 14 (1845). pp. 100-34.

—Ed. G. A. Jacob, Pub. Nirapaya Sagar Press, Bombay 1894. (Reprinted 1916) pp. XI + 215.

The Volume contains :—

1. Text of Vedāntasāra.
2. Com. Subodhini of Nṛsimha Sarasvati.
3. Com. Vidvanmanorañjani of Rāmatirtha.

with Notes and Indices: 2nd edn. XIII, 181. 1911, 3rd edn. 1916, 4th edn. 1925.

The present edition contains the Skt. text with English Preface, Notes and Indices. In the Preface Jacob mentions the following earlier editions of the work :—

1. Text with English Trans. by Dr. Ballantyne 1850.

2 Text with German Trans in Dr Bochtlingk's chrestomathic, 1877

3 Text with comm of Nṛsimha Sarasvati ed by Jivananda, 1875

4 Rāmatirtha's comm Calcutta, 1828

—translated with copious notes and annotations Ed by G A Jacob Pub Trubner & Co, London 1881 pp X, 129 2nd edn 1888, Trubner 3rd edn 1891, Kegam Paul pp XV, 140 4th edn 1904

—with comm *Subodhini* and *Vidvanmanorañjani* also *Hastamalaka* with comm Edited and translated into Bengali by Ānandacandra Vedāntavagiśa, Tattvabodhini Press Calcutta pp 105, 101, 100, 34

—Translated by William Ward, Pub Bombay Theosophical Publishing Fund (Printed with Vākyasudhā or Dṛgdṛśya Viveka)

—with Intro Text English Trans and comments, Ed Swami Nikhilananda Mayavati 1931 pp VI, 129 U P Advaitaśrama

—Ven Dr Ludwig Poley SWA 63 (1169) pp 33-159 Text Roman and translation

—Translated by Dr J R Ballantyne with an introduction and notes London & Madras 1898 pp IV, 136 Christian Literature Society for India

—A lecture on the Vedanta Skt and Eng by J R Ballantyne, Pub Presbyterian Mission Press, Allahabad 1950 p 84

—or The Essence of Vedānta Philosophy Translated by E Raw, J A S B 14 Calcutta 1845 pp 100 34 Reprint, Bishop's College Press, Calcutta 1845, pp 35

—Die philophie der Hindu with com of Rāmakṛṣṇa Tirtha, Leipzig 1835 pp XII, 21, 98

—Ed O Bohtlingk Pub in B's Skt. Chrestomathic, pp 253-289

(A German trans notes Nigmal Skt text notes on the same pp 367-68)

—with translation in Hindi Bengali and English Ed Heeralala Ḍhole Calcutta 1883 pp Hindi trans xvi, 48, 78, 38 pp Bengali trans 46 pp English trans 53

—with com and Marathi trans Ed & Pub Vyankatrau Ramachandra, Pub Jagaddhitecchu Press, Poona 1891 pp 135

—with Gujarati translation Translator Maneklal Śāstri, Ed Tulajashankara Shastri, Pub Pt Ramapati Miśra, Bombay pp 63

VEDĀNTA SIDDHANTĀDARŚA

by Mohanlal Vedantacārya, *Pandit* Reprint Pub E J Lazarus & Co, Medical Hall Press, Banaras Samvat 1943 pp 2+12+83

A modern metrical introduction to the study of Vedānta

VEDĀNTA-SIDDHĀNTA-MUKTĀVALI

by Prakaśananda, Ed with comm by Pt Jivananda Vidyasāgara (2nd edn) Calcutta 1879 pp 342

—with Eng Trans & Notes, Ed Arthur Venis This text belongs to a class of works which may be described as elaborate appendages to the Second Adhyāya, Second Pāda of Samkara's Bhāṣya

The work may be assigned to the last quarter of the 16th Century (See Preface)

The exposition seems to derive its inspiration from the *Yoga Vāsiṣta* (See p 270 Das Gupta Hist of Ind Phil Vol II, 1932)

—with comm Siddhānta dipikā by Nanā Dikśita, Pub Acyutagranthamālā 2nd Series No 7 Banaras Samvat 1929 (1873) Leaves 82 (Pothi) Lithograph copy

—with English Trans Pub E J Lazarus & Co, Banaras 1889 pp 33, 92 129, 243, 316, 449, 551, 599, 652 (*Pandit* Vol XI, New Series) Vol XII, 1890 p 19, 103, 154, 214, 264, 315, 415, 485, 651

—Ed S R Gokhale, Pub Ānandaśrama No 177, Poona 1915 pp 235. The Volume contains the Vedāntasutras with the Muktāvali comm (See Aupercht cc I, p 384) An independent com on the Brahmasutra, in the line of Samkara's Bhaṣya

—Pub Acyutagranthamāla Second Series No 7, Banaras

VEDĀNTA SIDDHĀNTA-SŪKTIMAÑJARī

of Gangadharendra Sarasvati with the author's own gloss Prakāśika Ed N C Bagchi Bhattacarya, Pub Calcutta Skt Series No 4, Calcutta 1935 pp 5+135+54+25

A Manual of Advaita Vedanta critically edited with extracts from *Siddhāntaleśasamgraha* with introduction and notes etc in 4 Chapters in anuṣṭup metre describing the views of all monistic writers on Vedanta The Volume contains an elaborate English Introduction and Notes as also extracts from Siddhāntaleśa

—(Calcutta Skt Series No 4) Ed Narendra Chandra Vedāntatīrtha Metropolitan Printing & Publishing House Calcutta 1935 pp 4+5 +IIX+2+8+4+174

VEDĀNTASŪTRALAGHUVĀRTIKA

Au Uttamaślokayati, Ed Bhan Śastri Vajhe, Pub Chowkhamba Skt Series 46 Banaras 1919 p 10

A short Vārtika on the Vedanta Sutras Printed with Bṛhadaraṇyakavintikasāra Chss 46 See cc I 541 'Laghuvarttika' Vedanta by Sureśvarācārya comm by Uttamaślokatirtha

VEDĀNTASŪTRAMUKTĀVALI

of Brahmananda, Ed Ganesh Gokhale 1915 (Anandasrama 77)

VEDĀNTATATTVAVIVEKA

(*Pandit* Vol XXV) Reprint Au Nṛsimhāśrami, Ed Rama Śastri, E J Lazarus & Co, Banaras May 1903 pp 1-48, 49 79

The author of the Bhedadhikkāra tries to show with dialectical argument that the self is identical with Brahman and that the world appearance is illusory The works of Nṛsimaśarma

1 Bhedadhikkāra
2 Advaitadipikā

—(Reprint from *Pandit*) Au Nṛsimhaśrama, Ed & Pub Tailanga Rama Shastri, Banaras Samvat 1961 pp 79

VEDĀNTA-TRAYI

—with Hindi translation, Hindi Translator Pt Mannalal, Pub Sanskrit Yantralaya, Banaras 1925 Folios 8 + 15 + 10 (Pothi form)

Collection of three works on Vedānta —

1 Tattvabodha (Fol 8)
2 Ātmabodha (Fol 15)
3 Mokṣasiddhi (Fol 10)

VEDĀTAYUKTI PRAKĀŚĀDARŚA

Au & Ed P S Subandha, Pub P S Subandha Poona 1929 pp 5 + 2 + 3 + 2 + 149 + 3

This is a Marathi translation of Vedāntayuktiprakāśa by Sadhu Niścaladāsa, who composed it in Hindi to elucidate the doctrines of Vedānta in a popular way

Niścaladasa was born in Samvat 1849 at Ghaṇānā in (A D 1793) Punjab and died in Samvat 1919 (= A D 1863) at the age of 70 years He composed other works on Vedānta like Vicarasagara, Vṛttiprabhakara etc in Hindi

VEDĀNTARAKṢĀNAM

of Appayya Dikshita Parts I, II (Ānandamayadhikaraṇavicara) Ed Anantakrishna Sastri, 1937, 1938

VIBRAMAVIVEKA

(Madras Oriental Series No 1) of Mandana Miśra, Ed and Pub S Kuppuswami Sāstri and T V R. Dikṣitar, Madras 1932 pp xv + 18 + 7 A metrical composition in 162 stanzas by the great author Mandana Miśra

VICĀRASĀGARA

Au Sri Niścaladasa Pub Lala Syamlal Hiralal Bombay 1938 p 476 An exposition of Advaita Vedānta

VIJÑĀNADĪPIKĀ

of Padmapada with the comm Vivṛti of the author, Ed Umeshcandra Miśra, Allahabad 1940 pp 37 + 2 + 2 + 47 The editor attributes the work to the famous Padmapādacarya the author of Pañcapādika

VIŚVANIRĪKṢAṆA

(in Marathi) (Granthasamipādaka va Prakaśaka Maṇdali Granthamala No 22) Pub Damodar Savaḷarām & Co, Bombay 1905 pp 11 + 263 A treatise on Vedanta in Marathi in 2 parts The author deprecates the modern disregard for Vedānta and expounds the Advaita doctrines in a popular way

VIVARAṆAPRAMEYA SAMGRAHA

of Bharati Tirtha (Vidyaraṇya) A Summary of the topics of the elucidation translated into English by Thibaut Vol I Varnaka I, Pub Indian Thought Series No 6, Allahabad 1915

A compendium of the topics dealt with in the Vivaraṇa of Prakāśatman of the Pañcapadika by Padmapada on the Śāmkara bhāṣya on the Brahmasutras

—Translated into English by Thibaut and Ganganatha Jha Pub Indian Thought Series No 6, Allahabad 1915 pp 42 275 Vol I the first Varṇaka, Vol III (1911) 105 20, Vol VII (1915) 245 75

—Ed Rāma Śastri Tailanga (Vizianagaram Skt Series No 7) Pub E J Lazarus & Co, Banaras 1893 pp 7 + 18 + 266

—Eng tr, by S S Suryanarayana Sastri and Saileswar Sen Pub Andhra University Series No 24, Waltair 1941 pp 2 + 550 + viii

VIVEKACŪḌĀMAṆI

of Śrī Śamkaracarya (Works of Śamkaracarya Vol 14) Ed T K Balasubrahmaniam, Pub Vani Vilas Press, Srirangam pp 12 + (1 114) A Vedantic treatise in verse

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Au Ayyaṇa Dikṣita, Ed T K Balasubrahmanyam, Pub Vani Vilas Press, Srirangam 1910 p 90 Interpretation of the Brahmasutra of Vyasa by Ayyaṇa Dikṣita who lived at Tiruvasanallore in Tanjore Dist and was a contemporary of Yogi Sadaśivendra Sarasvati This is an Advaitic interpretation of the Brahmasutras (Kevaladvaita)
„ „ „ (Tamil)
Pub Advaita Sabha Kumbakonam

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of Sri Samkarācarya (Miscellaneous Works of Samvara Vol IV), Ed A Mahadeva Sastri and K Rangachari, Govt of Mysore 1899 p 111-113

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Au Sadaśiva Brahmendra etc, Ed Svaminath Srauti, Pub Svaminath Śrauti, Kumbakonam Śaka 1814 = AP 1892 pp 92 + 33 The Volume contains five works on Vedanta

1 Bodharya by Sadāśivabodhendra
2 Gururatnamalika by Atmabodhendra
3 Atmavidyavilasa by Sadāśivabrahmendra
4 Śivamanasikapuja by *Sadaśivabrahmendra*

5 Saparyaparyayastava by Sadaśivabrahmendra as also
1 Gītiratnamala by Sadaśivabrahmendra
2 Jagatguruparamparastava by Mahadevendra Sarasvati
3 *Guruparamparanāmamala*
4 A note in Skt on Sadaśiva Brahmendra and Atmabodhendra by Śiva-Śrauti

VEDĀNTAPARIBHAṢA

of Dharmarājadhvarindra, Ed Anantakrishna Śastri, Pub University of Calcutta, Calcutta 1927 pp 375 With Comm in Skt *Paribhāṣa prakasika* by Editor Introd by Dr S Radhakrishnan A standard work on Advaita epistemology and ontology

—with the comm *Arthadipika* of Śivadatta Pandita Ed *Pandit* Tryambakarāma Śastri & Dundhiraya Śastri, Pub Haridas Skt Series No 6, Banaras 1927 pp 4, 7, 222 Edited with exhaustive notes

—with comm by the Editor in Skt Ed Jivānanda Vidyasagara, Pub Jivananda Vidyasagara Calcutta 1896 (2nb edn) pp 212 The Skt Comm by the editor is based on some old comm *Pracīnan vyakhyāmavalambya* A photo of Jivananda with his English autograph is given as a Frontispiece

Text of Vedantaparibhāṣa edited Jīvananda Vidyaguru in 1875 pp 44

—with comm *Arthadipika* of Pt Śivadatta, Pub Venkateśvara Press, Bombay 1900 pp 8 + 178

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1 Pratyakṣapariccheda
2 Anumanapariccheda
3 Āgamapariccheda
4 Anupalabdhipariccheda
5 Viṣayapariccheda
6 Prayojanapariccheda

VEDĀNTAPARIBHĀṢĀRTHA

and *Vedanta Śabdakosā*, Au Viṣnu Śastri Bapat Ed Pub R D Vadekar Secretary Ācārya Kula Poona 1933 pp 488 + 121 + 43 The Volume contains —
1 Text of Vedantaparibhāṣa of Dharmarajadhvarindra
2 Marathi Trans & Comm by Viṣṇu Śastri Bapat
3 Vedānta Śabdakośa with Index of Vedāntic words in Dharma rajā s text and its commentary

—Adyar Lib Series No 34 with English translation, Ed S S Suryanarayana Śāstri Pub Adyar Library Adyar, Madras 1942 pp XI + 218

—Text and Eng tr Translator Swami Madhavānanda, Ramakrishna Mission Sardapith Belur 1942 pp XVIII + 248

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by Ramavarma Maharaja of Cochin (Cochin Skt Series No I), Ed Ṅarayana Pisharodi, Pub Balamanorama Press, Madras 1937 pp 5, 4 + 2 + 25

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(Bibliothica Indica No 22), Au Bharatitirtha Pub Asiatic Society of Bengal, Calcutta 1863 pp 78 A versified abridgment of the Brahmasutras of Vyāsa Records other names of this work *Adhikaraṇanyayamala*, *Vedantādhikaraṇamala* *Śarirakadhikarana nyāyamala* (cc I, 10) *Vaiyasikinyāyamālā* (cc I, 614) p 80 of Hist of Ind Philo Vol 1932, by Dr Das Gupta

Bharatitirtha wrote also the *Vaiyāsikanyayamala* in which he tried to deal with the general arguments of the Brahmasutra on the lines of Samkara's comm

—with comm Au Bharatitirtha, Poona Śaka 1785 (= 1863) pp 166 of Hand written copy This is a manuscript written in a book form in R G Bhandarkar collection at B O R Institute In verse I at the beginning the work is called Vaiyasikanyayamāla in Ślokas

The Commentary explains Adhikaraṇāni as Nyayah The work contains 406 Ślokas in 4 adhyāyas The object of the work is Vedanta vākyarthanirṇaya" as stated in the commentary on Śloka I

This work is edited in Anandaśrama Skt Series No 23, (1891 Poona) by Śivandatta 1891 pp 4 + 4 + 164 The Volume contains —

1 Brahmasutras of Vyasa and their
2 exposition in Ślokas by Bharatitirtha, and
3 Comm on it in prose

According to the Editor the author of the comm and the Nyayamala in Ślokas is one and the same person *viz* Bharatitirtha (*Asmanmatetu kavyaprakaśadivat, savyakhyakarikanameva nyayamalatvam ata eva adhyayadisamaptanvyakhya samaptan eva ' Śri Baratitirtha munipraṇitayam vaiyasikanyayamalayam" ityeva upalabhyate* ")

—Ed & Pub Atmaram Moreśvara Chatre, Bombay 1903 pp 1 52

VISIṢTĀDVAITA

ADHIKARAṆAKALPATARU

a com on the Srī Bhāṣya by His Holiness Śrī Satakkopa Mahādeśika, (38th Head of the Ahobila Math)

ADHIKARAṆARATNAMĀLĀ

of M M Kapistalam Desikacharya, Tirupati

ADHIKARAṆASĀRĀVALĪ

of Venkatanātha A summary of the general topics of Srī Bhaṣya Ed A V Narasimhacharya and T V Narasimhacharya R Venkateshwar & Co Madras *1909, 1910* Pages 31 and 76 Venkatanatha also called Vedanta Desika was born in 1268 A D He was a towering personality in the Visishtadvaitic School See pp 118-119 of Das Gupta's Hist of Ind *Phil Vol III* Gives the pūrvapakṣa and siddhānta in each sloka The work is in Sragdhārametre

—Ed V. K Ramanujadasa Komalamba Press, Kumbhakonam 1936 Pages 174 Text in grantha characters with a Tamil gloss

ADVAITAPARIBHĀṢĀBHŪMIKĀ VIMARŚA

by A V. Gopalacharya, Tiruchirapalli A defence of Viśiṣtadvaita against its criticism by M M Anantakrishna Sastri in his edition of *Vedantaparibhasa*

ĀGAMAPRĀMĀṆYAM

of Yāmunacārya Svamin (Reprint from *Pandit* No I) Ed Rama Misra Sastri E J Lazarus & Co Banaras 1900 pp 87 Yamunacharya was the guru of Ramanujacharya, the author of *Srī Bhāṣya* The work contains discussion on the validity of the teachings of *Pāncha ratra Āgama*

BHAṢYĀRTHA MAṆIPRAVĀLADĪPIKĀ

of Karaikkurichi Venkatakrishnacharya *alias* Ayyamacharya (who later became the 40th Head of the Ahobila Math under the name of His Holiness Srī Ranganatha Mahadesika) Ed Mudumbi Chakravarti Acharya and Vedantacharya Gopala Vilasa Press, Kumbhakonam 1920

This is an abridged *maṇipravala* (grantha and Tamil mixed) tr of Srī Bhashyam based on earlier commentaries and upon an earlier maṇipravalam tr

BHEDASĀMRĀJYA

of Rangarāmanuja (Koliyalam Svamin) Sri Vani Press, Tirupati 1942 pp 124

BHEDAVĀDA and Tatkratunyayavicara

—Ed P B Anantachariar Sastramuktavali 29-30, Sudharsan Press Kancheepuram 1907

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by Tirumalai Lakshmikumara Kotikanyakadanam Krishna tatacharya Mahadesikah Ed & Pub Srinivasa Tatacharya, Kancheepuram pp. 4 + 63 Also contains *Vidvajjana-vinodhini*

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—with *Gadyatraya Bhaṣya* of Nigamānta Maha Desika Ed R Krishnacharya Vani Vilas Press, Srirangam 1910 Pages 12, 90, 24, 2

GĪTĀRTHA SAMGRAHA

of Yāmunacārya Tr. by V K Ramanujacharya Pub Do Kumbhakonam 1931 Pāges 141 A Visishtadvaitic interpretation

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—with Bhāṣya of Venkatanatha Ed K C Varadachari and D T Tatacharya Sri Venkateswara Oriental Series No 5, Tirupati 1942 Introd by Editors

MATATRAYA SĀRA SAMGRAHA

(with *Siddhāntatraya Adhikaraṇartha Sangraha* by Vidvan Kāli V Rangācārya (being a critical comparison of the three Schools of Vedanta with a vindication of Viśiṣṭādvaita treating the Brahma Sūtras adhikaraṇa by adhikaraṇa) Pub V Srinivasa Aiyangar, Ambalpuram, Pudukkottai 1944

MĪMĀMSĀPĀDUKĀ

of Vedānta Deśika Ed P B Anantachariar, Sudarsan Press, Kancheepuram 1900

NAYAMAYŪKHAMĀLIKĀ

of Appaya Dikṣita Ed V N Krishnacharya, Gopala Vilas Press, Kumbhakonam 1915 Pages 383 This is the Visishtadvaitic section of the *Caturmatasāra*

NIKṢEPARAKṢĀ

of Vedānta Deśika. A work in support of the Saraṇāgati doctrine.

NĪTIMĀLĀ

of Nārāyaṇāryā. Ed. R. Ramanujachari and K. Srinivasachari. Annamalai University, Annamalainagar 1940.

A treatise on Visishtadvaitic philosophy in ten Adhikaraṇas. Ed. with elaborate Introd. and Notes.

NYĀSADAŚAKA by Vedānta Deśika.

NYĀSATILAKA

of Vedānta Deśika. A theologico-philosophical work dealing with the doctrine of saraṇāgati.

NYĀSA-VIMSATI

of Vedānta Deśika. Aims at establishing prapatti as an upāya for mokṣa.

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of Atreya Rāmānuja. Ed. R. Ramanujachari and K. Srinivasacharya. Annamalai University, Annamalainagar 1938. Pages xxxiv + 39 + 212. A treatise on Visishtadvaita philosophy in 13 vādas. Ed. with detailed Introd. and Notes.

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(Ānandamayādhikaraṇaparthanirakrtiḥ) of Rangaramanuja Yati Ed & Pub T Viraraghavacharya of Tirupati Model Press, Madras 1932 Pages 5 + 194

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RAHASYATRAYASĀRAM

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2 *Ūrdhvapundradharanavidhi*
3 *Bhagavannivedana-upayogavidhi*

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—with com Prabhavilasa of Ahobilacarya and Prabhāvati of Narasimharaya.

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—Tr Narasımhacharya Swamı of Cetloor Nıgama Panmalam Office, Madras 1924 Pages 644

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ŚĀRĪRAKA-ADHIKARAṆARATNAMĀLĀ

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—Ed P B Anantacharya, Sastra Muktavalı Press, Senes 19 Kanchee-puram 1904

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1. Śrutaprakaśikā of Sudarśana Bhattaraka.
2. Bhāvaprakāśikā of Rangaramānujamuni
3. Śrutapratīpika of Sudarśana Bhattaraka
4. Nyayaprakāśikā of Meghanādrisuri
5. Tattvatīka of Vedantadesika
6. Mūlabhavaprakaśikā of Rangarāmānujamuni
7. Nyayasudarśana of Varadanarāyana Bhattāraka
8. Adhikaranasāravali of Vedāntadeśika
9. Adhikaraṇa-cintāmani of Varadanatha Suri
10. Viṣayavakyadipikā of Rangaramanujamuni

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ŚRĪ BHĀṢYAVĀRTIKA

by Ratna Gopal Bhaṭṭa. Bray, B. Das & Co , Banaras. Banaras Sanskrit Series 1907. *A treatise on Visishtadvaitic philosophy in verse.*

SRIMADGITABHAṢYA

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SRĪ RĀMĀNUJADARŚANASĀRA

wıth Mathabheda (ın Marathı) Ed & Puh V V Bapat An exposıtıon of Ramanuja's Vısıshtadvaıtā doctrıne wıth ındıcatıon of ıts dıstınctıon from the Advaıta system Brahmavıdya Granthamālā Serıes No 4, Poona 1914 Pages 7 + 98

SŪTRĀNUGANYASIDDHIVIMARSAH

by A V Gopālācārya of Trıchınopaly (A reply to ' Sutranuguṇya sıddhı" by Kurungulam Krıṣna Sastrı) Vısıshtadvaıta Sabha, Kumbhakonam 1931 Pages 12 + 125

TATKRATUNAYAVICĀRA

of Anantāryavarpa P B Anantacharıar, Sudarshan Press, Kancheepuram 1907 Pages 4

TATPARYACANDRIKA

by Vedanta Desıka A com on Srı Ramanuja's *Gıta Bhāṣya*

TATTVACANDRIKĀ-RĀMĀNUJA-BHĀṢYABHANJANĪ

of Umāmaheśvara Sastrı Ed Vettappale Narakanthırava (An Advaıta crıtıcısm of Ramānuja's *Srı Bhāṣya ın 12 Ullasas), Madras 1907* Pages 379, 12

TATTVAMUKTĀKĀLĀPA

of Srı Venkatanatha wıth *Sarvārtthasıddhı* Is a controversıal work ın 501 Slokas establıshıng Vısıṣtādvaıta as the only rıght system and refutes rıval theorıes The first half of each śloka gıves the purva pakṣa or the prıma facıe vıew and are second half gıves the sıddhanta or 'the correct vıew '

Pandıt N S Vol XVIII (1896) Pages 275, 331, 387, 443, 449, 555, 611, 667

Vol XIX, (1897) Pages 1, 57, 113, 169, 225, 281, 337, 393, 449, 505, 561, 617

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—Ed Rama Mısra Sastrı, Medıcal Hall Press, Banaras 1900 Pages 5 + 723

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Vol I, 1933 Pages lxvııı + 676

Vol II, 1940 Pages xxv + 516 Contaıns
1 Author's com on *Sarvārthasıddhı*
2 *Ānandadāyını* of Nrsımhadeva on *Sarvārthasıddhı*
3 *Bhavaprakāsa* of Abhınava-ranganatha (a Tıppanı on *Sarvarthasiddhı*

TATTVANIRṆAYA

of Varadacārya Ed P B Anantacharıar Sudarshan Press, Kancheepuram 1902 Pages 23

TATTVASĀRAH

of Vātsya Varadaguru (ın Sanskrıt and Roman) Ed R Ramanujacharya, Journal of Annamalaı Unıversıty, VIII, Supp 2-3. Annamalaınagar 1938-39

TATTVASEKHARA

of Pıllaı Lokācārya (Tamıl book tr ınto Sanskrıt) Tr K K V S A Ramanujadasa of Kanchı Banaras Sanskrıt Serıes No 27, Banaras Banaras (Also ıncludes *Tattvatrayaculukasamgraha* of Kumara Vedantācārya of Śrı Varadaguru)

TATTVATĪKĀ

of Vedanta Deśıka An elaborate but, ıncomplete com on the Śrı Bhaṣya *Only the com upto the sectıon wıth the Mahāsıddhanta ıs* now avaılable

TATTVATRAYA

of Pıllaı Lokacarya wıth the Bhāṣya of Varavara Munı Ch S S No 4, Banaras 1900 Pages 2 + 144 A treatıse ın prose on Vısıshtadvaıta Das Gupta '*Hıst of Ind Phıl*' Tattvatraya ıs a compendıum of the Srı Vaıshnava School of thought ın whıch the nature of the ınanımate (*acıt*), the souls, God and the mutual relatıons are dealt wıth Lokācārya was a contemporary of Venkatanatha and Sudarsanasūrı Hıs other works are *Tattvasekhara* and *Śrı Vacanabhuṣaṇa*,

—of Sri Ramanuja Being a criticism by Sri Ramanuja of the theories of oneness Contains a statement of Śri Sankara's theories and their criticism by Sri Ramanuja Tr by V K Ramanujachariar Pub Do Kumbakonam 1932 Pages 346

TATTVATRAYACULUKASAMGRAHA

of Kumara Vedantacārya Śri Varadaguru Banaras Sanskrit Series No 27

VEDĀNTADĪPA

of Ramānuja A gloss on the Vedanta Sutras Banaras Sanskrit Series No 18, Braj B Das & Co, Banaras 1904 Pages 3 + 7 + 252 + 22

VEDANTAKĀRIKĀVALĪ

of Venkatacārya Ed V Krishnamacharya, Adayar Library Bulletin Vol XIV, Part 4 and Vol XV, Part 1 pp 49 56 Adayar 1950 Pages 33 48 Contains Karikas of the Text, Sanskrit Com and Eng tr of the Text.

VEDĀNTAPARIBHĀṢĀBHŪMIKĀVIMARŚA

by A V Gopalacharya of Trichinopoly (A vindication of Viśiṣṭādvaita against its criticism by N S Anantakrishna Sastri in his Vedanta-paribhaṣa')

VEDĀNTASĀRA

of Ramanujācarya Ed Bhagavadacharya of Vṛndavana 1905 pp 192 Contains the Brahma Sutras and their brief com *Sanksiptabhaṣya* of Ramanujacharya together with *Yamunāryastaka*

—Ed V Krishnamacarya Adayar Bulletin No 83, Adayar 1953 Pages 493 Has also an English rendering buy M B Narasimha Aiyangar

VEDĀNTATATTVASĀRA

by Ramanuja (?) with Eng tr buy J J Johnson (*Rāmanujacarya pranitaitiprasiddah*)

Pandit N S Vol IX, 1887 Pages 185, 265, 336, 390

Vol X, 1888 Pages 225-234

Vol XI, 1889 Pages 140 429

Vol XII, 1890 Pages 651

VEDĀRTHASANGRAHA

of Ramanuja with *Tātparyadipika* of Sudarśana Sūri

Pandit Vol XV, 1893 Pages 489, 521, 577, 633
Vol XVI, 1894 Pages 17, 73, 129, 185, 241, 297, 353, 409, 465, 521, 577, 633
Vol XVII, 1895 Pages 1 + 4 + 2 + 7

E J Lazarus & Co , Banaras

—and com called *Snehapūrti* by Editor Rama Miśra Suri Medica Press, Banaras 1894 Pages 4 + 256

—Ed Devashikamani Rau, Brindavana 1922 Pages 6, 3, 3, 6, 192

—with Eng tr by S S Raghavachariar, Sri Ramakrishnaśram, Mysore 1956 Pages xiii, 192, 4

—Tr into Eng with Introd and Notes by M R Rajagopala Aiyangar Manager, Cauveri Colour Press, Kumbakonam Pages 4, 230

—with Eng tr and Notes Ed R Ramanujachari and K Srinivasachari, *Journal of the Annamalai University, VIII, Supp 2 + 3 1938 9*

—critically Edited with Introd , tr and Annotation by J A B Van, Poona 1956

VIDVAJJANAVINODINI

by Tirumalai Lakṣmikumara Kotikanyakadanam Krishna Tatacārya mahadesikaḥ Srinivāsa Tatacaryah, Kancheepuram Pages 105

VIṢAYAVĀKYADIPIKĀ

of Sri Rangaramanuja A com on the Upanishadic texts discussed in the Brahma Sutras Lakshmi Venkateswara Steam Press, Kalyan, Bombay

VISISTĀDVAITĀDHIKARANAMĀLĀ

by Sudarśanacarya Panjābi Gujarati Printing Press, Bombay 1924 A work on Visishtadvaita philosophy based on Ramanuja's Sri Bhashya

—Ed Tara Printing Press, Banaras 1902 Pages 3 + 143 + 3

VISIṢTADVAITAKOSAH

(A Viśiṣtādvaita glossary) A bilingual dictionary of words and phrases, in Sanskrit and Tamil, occurring in the Viśiṣtādvaitic works) Ed D T Tatachariar, Narasimhapriya, Tiruvellore 1953

VIŚISTĀDVAITAMATAVIJAYAVĀDA

by Narahari Ed J S Desai, Gujarati Printing Press Bombay 1912 A brief defence of the Visishtadvaita doctrine

VYĀSASIDDHĀNTAMĀRTĀṆDAM

by Kapistalam Desikacaryar An exposition of Visishtadvaita in Sanskrit Law Printing Works, Madras 1929 Pages 216 + 60

VYĀMOHAVIDRAVAṆA

by Govardhana Rangacharya Svamin (No other details available) Pages 385

YATĪNDRAMATADīPIKĀ

of Śrinivasa with com *Prakāśa* of Vasudeva Sastri Abhyankar A S S No 50, Poona 1906 Pages 4 + 102 + 12 An exposition of Visishtadvaita and Vaishnava religion Srinivasa was a friend and contemporary of Appayya Dikshita The work is divided into ten *Avataras* as follows —

1 *Pratyaksanirūpaṇam* 2 *Anumānanirūpaṇam* 3 *Śabdanirūpaṇam* 4 *Prakrtinirūpaṇam* 5 *Kalanirūpaṇam* 6 *Nityavibhūtinirupaṇam* 7 *Buddhinirūpanam* 8 *Jivanirūpanam* 9 *Isvaranirūpanam* 10 *Dravyanirūpanam*

Pandit N S 1, 1867 Pages 113-26 239 52, 367 72, 429 33, 494 8

—with Eng tr and Notes by Svami Adidevananda Ramakrishna Math Madras 1949 Pages x/iii + 212

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—Banaras Sanskrit Series No 28 Ed Ratna Gopal Bhatta, Braj B Das & Co , Banaras 1907 Pages 1 47

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ANUBHĀṢYA of Madhvacārya,

—with vivṛti (Tattvamanjari) of Raghavendra Yati Ed & Pub T R Krishnacharya, Kumbhakonam 1911 Leaves 59, The Aṇubhaṣya contains verses as follow

Ch I—8 verses Ch II—8 verses } 32 verses
Ch III—7 verses Ch IV—9 verses

—Ed Uddhavacharya Ainapure A R Savant, Bombay 1892 Leaves 61 (Pothi) No 4 in Purnaprajna s Works

BHAGAVADGĪTABHĀṢYA

of Madhvacarya Ed & Pub T R Krishnacharya, Kumbhakonam 1910-11 Pages 1-51 (Pothi form)

—Ed Uddhavacharya Ainapure Pub A R Savant of Belgaum, Bombay 1892 Leaves 55 (Pothi) No 1 in Purnaprajna's Works

GĪTĀTĀTPARYA

of Ānandatirtha (Madhvacarya) Ed & Pub T R Krishnaçharya, Kumbhakonam 1910 Leaves 1 46 (Pothi form)

—Ed & Pub R A Savant, Bombay 1892 Leaves 35 (Pothi) No 26 in Purṇaprajna's Works

BHAGAVADGĪTĀTĀTPARYANIRNAYA

of Ānandatirtha Ed & Pub T R Krishnacharya, Kumbhakonam 1910 Leaves 1-140

—Ed A R Savant Bombay 1892 Leaves 12 No 34 in Purnaprajna's Works

BHEDAJAYAŚRĪ

of Tarkavagisabhattacārya Ed Tribhuvan Prasada Upadhyaya Princess of Wales Saraswati Bhavan Texts No 47, Banaras 1933

BHEDOJJĪVANA of Vyāsayati or Vyasatirtha

—with com of Śamkaraśrinivasa, Ed & Pub. T. R. Krishnacharya, Kumbhakonam Saka 1823 (1901) Leaves 45 (Pothi) Is a treatise on Mādhwa Vedanta

MĀHABHĀRATATĀTPARYANIRNAYA

—Bhıkarjı Harı Samanta Belgaum Samacharya Press, Belgaum Saka *1805 (1883) Leaves 393 (Pothı) An exposıtıon of the Mahabharata* accordıng to Madhva doctrıne Gıves a summary of the epıc ın 32 adhyāyas ın verse

—Ed & Pub T R Krıshnacharya Kumbhakonam 1911 Leaves 1-246 (Pothı form)

—Ed R A Savant, Bombay 1892 Leaves 187 No 35 ın Purnaprajna's Works

BRAHMASŪTRA-BHĀṢYA of *Ānandatırtha*

—wıth com *Tattvaprakaśıkā* of *Jayatırtha* Ed Bhıkacarya Aınapure and Anatacharya Pub Ananta Ramakrıshna Kasāhıkar, Bombay Saka 1805 (1883) Leaves 415 (Pothı)

—Ed & Pub R A Savant Bombay 1892 Leaves 64 (Pothı) No 2, ın Pūrnaprajna's Works

—Ed Jıvananda Vıdyasagara Calcutta 1873 pp 116 Tıtle of the book on the cover page ıs *Pūrnaprajnadarśana* or *Brahmasūtrās* of vyāsa

—wıth *Tattvaprakāśıkā* of Jayatırtha *Tattvaprakāśıka tatparyacandrıka* of Vyāsatırtha and *Tattvacandrıkāprakāśa* by Raghavendratırtha ın 4 Vols Ed R Raghavendracārya Govt Orıental MSS Lıbrary, Mysore Bıblıothıca Sanskrıtıka Serıes No 39, Vol I, 1911 p 7 + 4 + 383 No 47, Vol II, 1915 p xvı + 403 + 19 No 53, Vol III, 1920 p xlıı + 572 + 24 No 59, Vol IV, 1922 p xxx + 501

—(The Vedāntasutras wıth the com of Madhvacarya) Englısh Translatıon by S Subba Rau Tırupatı 1936 p 2 + lx + 296 + vı An elaborate Introductıon ıs also provıded

—wıth *Marathı translatıon by R B Reddı, Poona 1926 p 8 + 311* + 196 Part I, Adhyayas 1 and 2 only Part II, (1927) p 2 + 288 Adhyayas 3 and 4

— wıth Sutras Ed & Pub T R Krıshnacharya, Kumbhakonam 1910 11 p 1-76

BRAHMASŪTRA-SIDDHĀNTAMUKTĀVALI

by Vanamalı Mıśra A S S No 117 Ed Balacharya Khuperkar, A S S *Poona 1942 p 2 + 247 Follows the ınterpretatıon of Madhva and* hıs followers

CATUSSŪTRĪBHṢĀYA

—with com. *Tattvapradipa*, *Sattarkadıpāvali*, and *Tattvaprakāśıkā*. Ed. B. N. Krishnamurtı Sarma, Madras 1934. *Critically edited with an* English Introduction and a foreword by Dr. S. Radhakrishnan.

DVĀDAŚASTOTRA

of Madhwacārya. Ed. T. R. Krishnacharya, Kumbhakonam 1910. Leaves 1-7. *A Stotra in 12 Adhyayas.*

—R. A. Savant, Bombay 1892. Leaves 5-12. No. 30 in Pūrnaprajna's Works.

DVAITABHŪṢAṆA

by Srinivasācārya. Vijnachakshu Press, Poona 1869. P. 143 (oblong)

JAYANTĪKALPA

of Madhvācārya. Ed. & Pub. R. A. Savant, Bombay 1892. pp. 1-2. No. 37, in Pūrnaprajna's Works accompanied with Kṛṣnagadya by Pūrnaprajna.

JAYANTĪNIRṆAYA

of Madhvacārya. Ed. T. R. Krishnacārya, Kumbhakonam 1911. Leaves 1-2. (Pothi form)

KHANDANA WORKS *of Madhvācārya.*

1. Anumānakhaṇdana.
2. Māyāvādakhaṇdana.
3. Upādhikhaṇdana.
4. Prapañcamithyātvakhaṇdana.

Also called *Mithyātvānumānakhandana srinivasatirthiyatippaṇi.* Ed. T. R. Kriṣnācārya Kumbhakonam 1910-11.

—Māyāvādakhaṇdana. Ed. Uddhavacharya Ainapure. Pub A. R. Savant Bombay 1892. No. 8, in Pūrnaprajna's Works.

—Upādhikhaṇdana. Ed. Uddhavacārya Ainapure. Pub. A. R. Savant, Bombay 1892. No. 7, in Pūrnaprajna's Works.

—Prapancamithyātvānumānakhandana. Ed. Uddhavacārya Ainapurṇa. Pub. A R. Savant, Bombay 1892. No. 9, in Pūrnaprajna's Works.

PRAPAÑCAMITHYĀTVĀNUMĀNAKHAṆDANA PAÑCIKA

of Śrīnivāsa. Ed. & Pab. Apsankara Ramacharya and T. R. *Krishnacharya*, Kumbhakonam Saka (1818) 1896. Leaves 32.

PRAPAÑCAMITHYĀTVĀNUMĀNAKHAṆDANA PAÑCIKĀBHĀVAPRAKĀSIKĀ

of Vyāsayatı Also called "Mıthyātvānumānakhaṇdanamandaramanjarı" Ed & Pub Apsankara Ramacharya and T R Krıshnacharya, Kumbhakonam *Saka 1818 (1896) Leaves 21*

PRAPAÑCAMITHYĀTVĀNUMĀNAKHAṆDANA VIVARANA

of Jayatırtha Ed & Pub Apsamkara Ramacharya and T R Krıshnacharya, Kumbhakonam Saka *1818 (1896)* Leaves *9*

KARMANIRṆAYA

—Ed T R Krıshnacharya, Kumbhakonam 1910-11 Leaves 2 + 9

—Ed Uddhavacārya Aınapure Pub A R Savant, Bombay 1892 Leaves *9-17* No *13, of Purnaprajna's* Works

KATHĀLAKṢANA

—Ed & Pub T. R. Krıshnacharya, Kumbhakonam, (N S Press, Bombay) *1910-11.*

—Ed Uddhavācārya Aınapure *1892.* No *6,* of Pūrnaprajna's Works

KRṢNĀMRTĀRṆAVA

of Madhvācārya Ed & Pub T. R Krıṣnacārya, Kumbhakonam 1910

—Ed A R. Savant 1892 Leaves 10-17. No 31, ın Pūrnaprajna's Works

KRṢNASTUTI

of Madhvācārya Ed & Pub T R Krısnācārya, Kumbakonam 1911

MADHVAMUKHĀLAMKĀRA

of Vaıramālı Mısra Ed by Narasımhacharya Varkhedkar Sarasvatı Bhavan Texts No 68, Banaras 1936 p 3 + 133

MADHVASIDDHĀNTASĀRA (Padārtha-samgrahavyakhyana)

Author Padmānabha Ed & Pub R Krıshnacharya, (N S Press Bombay) Kumbhakonam Saka 1815 1893) Folıos 166, Pothı form Padmanābha, son of Raghunatha composed *Padarthasamgraha* dealıng wıth the Madhva doctrıne

NARASIMHANAKHASTOTRA

of Purnaprajna Ed & Pub R A Savant, Bombay No 28, ın Purnaprajna's Works Ed T R Krıṣnacarya, Kumbakonam 1910

NAYAMUKTĀVALIH

of Appaya Dikṣita relates to the Dvaita portion of *Caturmatasāra*

NYĀYĀMRTA

of Vyasayati or Vyasatirtha (Pupil of Brahmaṇyatirtha) with com *Prakaśa* by *Śrinivasa* Ed & Pub T R Krishnacharya, Kumbhakonam 1907-1908 pp 648 + 3 (Pothi form) The work consists of 4 pariccedas Table of prakaranas is given at the end of each pothi Is a criticism of Śamkara's Vedanta

NYAYĀMRTĀTARANGINI

of Rāmācarya Ed & Pub T R Krishnacharya, Kumbhakonam 1910 p 376 (Pothi form) This is a com on *Nyayamṛta* of Vyasatirtha

NYĀYAVIVARAṆA

of Madhvacarya Ed & Pub T R Krishnacharya, Kumbhakonam 1910 pp 1-20

—Ed & Pub R A Savant, Bombay 1892 Leaves 15 No 27, in Purnaprajna's Works The colophon describes this work as *Brahmasūtranuvyākhya vivaraṇa*

PRAMĀNACANDRIKA

by Chalari Seṣacarya (Treats about Madhva Logic) with an Introductory outline of Madhva's philosophy, Calcutta 1936

PRAMĀNALAKṢANAM

of Madhvacarya (The first of the Dasanaprakaraṇa Works) Ed & Pub T R Krishnacharya, Kumbhakonam 1910 11

—Ed Uddhavacārya Ainapure Pub A R Savant No 5, in Purnaprajna's Works

PŪRNAPRAJÑA'S WORKS

Vol I, Ed Uddhavacarya, Ainapure Pub A R Savant, Bombay 1892 Contains —

1 Bhagavadgita Bhasya
2 Brahmasūtra Bhāṣya
3 Anu Bhāṣya
4 Anuvyākhya
5 -14 Dasaprakaraṇagranthas Namely Pramānalakṣaṇam, Kathālakṣaṇam, Upadhikhandanam Mayāvadakhaṇdanam, Prapañcamithyatvanuvadakhandanam Tattvasaṁkhyanam, Tattvavivekah, Tattvadyotah, Karmanirṇayah and Viṣnutattvanirṇayah

15 Rg-Bhaṣyam
16 Aitareyopaniṣad Bhāsyam
17 Taittiriyopaniṣad Bhasyam
18 Brhiadāraṇyakopanisad Bhasyam
19 Īśavasyopanisad Bhaṣyam
20 Kaṭakopaniṣad Bhaṣyam
21 Cchandogyopaniṣad Bhasyam
22 Ātharvanopaniṣad Bhāṣyam
23 Mandukopaniṣad Bhaṣyam
24 Ṣatprasnopaniṣad Bhasyam
25 Talavakaropaniṣad Bhaṣyam

—Vol II, A R Savant, Bombay 1892 (Leaves in Pothi form) Contains
1 Bhagavad Gita tatparyanirṇaya
2 Srimannyayavivaraṇa
3 Narasimhanakha stotra
4 Camakabharata
5 Dvadaśastotra and Kṛṣṇamrta maharnava
6 Tantrasara samgraha and Sadacaryasmṛti
7 Bhagavatatatparya
8 Bharatatatparyanirṇaya
9 Gitapraṇavakalpa and Jayantikalpa

PŪRṆAPRAJNADARSANA

Tr S Subba Rau Thompson & Co, Madras 1904 p 294 This is a tr of Madhvacarya's com on the Vedanta sutras

/ RGBHĀSYA

of Madhvacarya T R Krishnacarya, Kumbhakonam 1910-11—Leaves 1 36+39 L 1-39 Contains the RK Samhita

—Ed A R Savant 1892 Leaves 40 (Pothi) No 15 in Purnaprajna's Works

/ RGVEDABRĀHMANA PAÑCIKA

of Madhvacarya T R Krishnacharya Kumbhakonam 1910-11

/ RGBHĀṢYATĪKĀ

of Jayatirtha Ed & Pub T R Krishnacharya, Kumbhakonam 1901 Leaves 1 114 (Pothi) Madhvacarya s interpretations of some of the Rgveda texts is commented on by Jayatirtha

RGBHĀṢYATĪKAVIVṚTI

a com on the (Ṛgbhāṣya of Jayatirtha) by Chatari Nṛsimha Ed & Pub T R Krishnacharya, Kumbhakonam Saka 1823 (1901) Leaves 214 (Pothi)

SADĀCĀRASMṚTI

of Madhvācārya Ed & Pub T R Krishnacharyn, Kumbhakonam 1910

—Ed A R Savant, Bombay 1892 Leaves 15-16 No 33, in Pūrnaprajna's Works

SARVAMŪLA COMPLETE WORKS

of Madhvācārya (In 4 Vols) T R Krishnacharya, Kumbhakonam 1910 11

Vol I contains 16 works Leaves 355 Pothi form
Vol II contains 10 works Leaves 338 do
Vol III contains 9 works Leaves 248 do
Vol IV contains 4 works Leaves 250 do

SATTARKADĪPIKA

(a com on Madhva's Brahmasūtrabhāṣya) Ed B N Krishnamurti Sarma, M L J Press, Madras 1934

ŚRIDVAITAMAṆDANA (in Marathi)

Author Anantajivōttama Prabhu Śāstri Pub Subabhat Anambhat Manjuguṇikar Śerṣi Goa 1915 pp 2 + 5 + 5 + 184 + 7 A treatise on Madhva philosophy which refutes the Advaita doctrines

ŚRĪ KRSNABHAKTI

by Gaṇḍiraya Taḷapadaṭurkar (emphasises the importance of Kṛṣṇabhakti and refutes the Advaita doctrine) Pub by Author Dharwar 1918 pp 8 + 42 + 85

ŚRI PŪRNAPRAJÑA-DARŚANASĀRA

(with Matabheda) (in Marathi) by V V Bapat Pub V V Bapat, Poona 1914 pp 6 + 70 (A treatise on the philosophy of Madhva and its differences from Advaita)

TARKATĀNDAVA of Vyasatirtha

with com *Nyayadipa* by *Raghavendra tirtha* (2 Vols)

Ed D Srinivasachar and V Madhavachar Oriental Library Manuscripts Series No 74 and No 82, Mysore 1932 p xiv + 506, and 1943, p viii + 390 A treatise on Dvaita-Vedanta

TANTRASĀRASAṀGRAHA

of Madhvācarya Ed & Pub T. R Krishnacharya, Kumbhakonam *1910.* Leaves-118

—Ed A. R Savant Bombay 1892 Leaves 1-15 No 32, of Pūrnaprajna's Works

TATTVA-SAMKHYĀNA

of Madhva No details folios 5-6 (Pothi)

TATTVODYOTA

of Madhvacārya Ed & Pub T R Krishnacharya, Kumbakonam 1910-11 p. 1-5

—Ed A R Savant No 12, in Purnaprajna's Works Leaves 6-9.

TATTVODYOTAPANCIKĀVYĀKHYĀNA

of Vedeśa Bhikṣu (Also called Tattvodyotavedesatirthiya tippaṇī) Ed. & Pub A Ramacharya and T R Krishnacharya, Kumbhakonam 1898. Leaves 54.

TATTVADYOTA-ṬĪKĀBHĀVADĪPA

of Raghavendra Yati Ed & Pub. T. R. Krishnacharya, Kumbhakonam *1898 Leaves 39*

TATTVODYOTATIPPAṆĪ

of Śrinivāsatirtha Ed & Pub T. R. Krishnacharya, Kumbhakonam 1898 Leaves 26 Śrinivasa refers to the *tippaṇi* of Vedesatirtha on the *Tattvodyota* in the concluding verse of his *tippaṇi*

TATTVODYOTAVIVARAṆA

of Jayatirtha Ed & Pub A Ramacharya and T. R Krishnacharya, Kumbhakonam *1897.* Leaves *41*

TATTVAPRAKĀŚIKA

of Jayatirtha (com on *Madhva's Brahma Sutrabhaṣya) Ed & Pub.* T R Krishnacharya, Kumbhakonam 1902 Leaves 224 (Pothi)

TATTVAPRAKĀŚABHĀVADĪPA

of Raghunātha Yati Ed & Pub T R Krishnacharya, Kumbhakonam 1902 Leaves 405 (Pothi) The colophon of Ch III, describes this work as *Śrimadanandatirtha kṛta brahmasūtrabhāṣya ṭikābhāvadipa rāghavendra yati viracite bhāvadipatattvaprakāśikā.*

TATTVAPRAKAŚIKĀVIVARAṆA (or Upādhikhaṇḍanatıka)

of Jayatırtha. Ed. & Pub. A. Krishnacharya and T. R. Krishnacharya, Kumbhakonam 1896. Leaves 9 (Pothi).

TATTVAPRAKĀŚIKĀVYĀKHYĀ (or Upādhikhaṇḍana Vyākhya)

of Vyāsa Yati. Ed. & Pub. A. Ramacharya and T. R. Krishnacharya, Kumbhakonam 1896. Leaves 35 (Pothi).

TATTVAPRAKĀŚIKĀŚIKĀ VYĀKHYAVIVRTI

of Srınivasa. Ed. & Pub. A. Ramacharya and T. R. Krishnacharya, Kumbhakonam 1896. Leaves 23 (Pothi). This is a *tippaṇi* on *Tattva-prakāśika-vyākhyā of Jayatırtha.*

—(Bhāvabodha). Critically Ed. with Introd. and notes by Dr. R. Naga raja Sarma, Madras Govt. Oriental Manuscripts Series No. CXLII Madras 1956.

TATTVASAṂKHYĀNAM

of Madhvacārya. Ed. & Pub. T. R. Krishnacharya, Kumbhakonam 1910-11.

—Ed. A. R. Savant, Bombay 1892. Leaf 56. No. 10, in Pūrnaprajna's Works.

—Ed. Ramamurti Sarma. Pub. Tirupati Venkateswara, Oriental Series No. 48, Tirupati 1954.

TATTVAVIVEKA

of Madhvācārya. Ed. Uddhavacharya Ainapure. Pub. A. R. Savant, Bombay 1892. Leaf 6-a. No. 11, in Pūrnaprajna's Works.

TĀTPARYACANDRIKĀ

of Vyāsayati. Leaves 414 (Pothi). No further details. Contains :—

1. *Tātparyacandrıkā* of Vyāsayati or Vyāsatırtha.
2. Com. on it called *prakāśa* by Raghavendrayatı.
3. *Candrikāvākhyavivrti* by Kesava Bhattārka.

UPANIṢADBHĀṢYAS

by Madhvācārya. Ed. & Pub. T. R. Krishnacharya, Kumbhakonam.

Iśāvasyopaniṣad	1910-11.	Leaves 4.
Kāṭakopaniṣad	do.	Leaves 1-6.
Māndukyopaniṣad	do.	Leaves 1-6.

Aitareyopaniṣad	do	Leaves 1-55
Taittiriyopaniṣad	do	Leaves 1-7
Chāndogyopaniṣad	do	Leaves 1-4
Brihadaraṇyakopaniṣad	do	Leaves 1-76
Ātharvaṇopaniṣad	do	Leaves 1-56
Ṣatprasnopaniṣad	do	Leaves 5-6
Talavakāropaniṣad	do	Leaves 2-4 (All in Pothi)

—All the above Ed Uddhavacharya Ainapure Pub A R Savant, Bombay, all 1892

VĀDĀVALĪ

of Jayatirtha (Criticises the illusoriness of the universe from the Dvaita standpoint) Ed Dr P Nagaraja Rao Pub Adyar Library with text and Eng tr Adyar 1943 p 224 Jayatirtha of Madhva pontiff from A D 1366-1389 according to Padmanabhacārya

—with the com Bhāvadipika of Raghavendra Yati Ed & Pub T R Krishnacharya, Kumbhakonam 1904 Leaves 107 (Pothi)

VIṢNUPAKṢAPAÑCASIKHA

of Ācārya Virupākṣanātha Ed T Ganapati Sastri Triv Skt Series 1910 p 28. Is a metaphysical work belonging to the *Pratyabhijna* School of Madhvācarya

VIṢNUTATTVAṆIRṆAYA

of Madhvacārya Ed & Pub T R Krishnacharya, Kumbhakonam 1910-11 Leaves 1-19 (Pothi)

—Ed A R Savant, Bombay 1892 Leaves 17-31 No 14, in Purnaprajna's Works

/YAMAKABHĀRATĀ

of Madhvācarya Ed T R Krisnācarya, Kumbhakonam 1910 Leaves 1-4 (Pothi)

—Ed A R Savant, Bombay 1892 Leaves 1-4 No 29, in Purnaprajna's Works

YATIPRANAVAKALPA

of Madhvacārya Ed & Pub T R Krishnacharyà, Kumbhakonam 1911 Leaves 1-2 (Pothi)

—Ed. A. R. Savant, Bombay. Leaves 1-2. No. 36, *in Pūrnaprajna's* Works.

This work is a defence of Mādhva doctrine.

The work consists of 3 sections as follows :—

1. *Guṇsaurabha* (Leaves 1-135).
2. *Suddhisaurabha* (Leaves 136-219).
3. *Bhedasaurabha* (Leaves 220-433).

Vol. II, contains :

4. *Viśvasaurabha* and
5. *Phalasaurabha.*

YUKTIMĀLIKĀ of Vādirājatīrtha.

with com. *Bhāvavilāsinī* of *Surottamatīrtha.* (2 Vols.) Contains Guṇasaurabha, Suddhisaurabha, Bhedasaurabha, Viśvasaurabha and Phalasaurabha. T. R. Krishnacharya, Kumbhakonam 1903. Leaves 430 (Pothi).